

WARRANTY DEED

131-809159 2161

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

LAMAR DAVIS  
9038 S. NORMAL AVE  
CHICAGO, IL



THIS INSTRUMENT, made and entered into this 16 day of June, 2000 by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and Lamar Davis, 634 E. 92nd Street Chicago, IL., his/ her/ their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9038 S. Normal Chicago, IL., which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

1912-2161

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Signed, sealed and  
Delivered in the presence of.

[Signature]  
Alan Patton

Secretary of Housing and Urban Development

By: [Signature]  
Attorney-in-Fact for the United States  
Department of Housing and Urban  
Development, an agency of the United States of  
America.

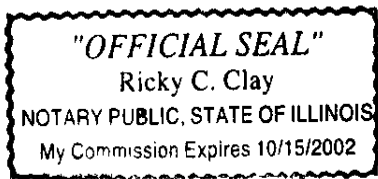
"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

6-23-00 [Signature]  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF Cook )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally  
appeared Jesse Hertzstein, who is personally well known to me and known to me to be the  
duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date  
June 16, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to  
be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of  
Washington, D.C. also known as the United States Department of Housing and Urban Development, an  
agency of the United States of America.

Witness my hand and official seal this 16 day of June, 2000.



[Signature]  
NOTARY PUBLIC  
My commission expires: 10/15/2002

PREPARED BY:

Kokoszka & Janczur

John Janczur

140 South Dearborn- Suite 1610

Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO:

Lamar Davis  
9038 S. NORMAL AVE  
CHICAGO ILL

UNOFFICIAL COPY

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LOT 12 AND 13 IN BLOCK 30 IN SISSON AND NEWMANS SOUTH ENGLEWOOD, A  
SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 4 AND THAT PORTION OF THE  
NORTHEAST ¼ OF SECTION 5 LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC  
RAILROAD ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY IL.

PIN 25-04-128-034 AND 035

9038 S. NORMAL AVE CHICAGO, IL 60620

Property of Cook County Clerk's Office