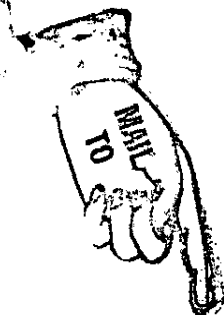


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2000-07-20 14:48:02
Cook County Recorder 23.50



mail to:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
00062312

FHA CASE NO.: 131-517994

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, Andrew M. Cuomo, the Secretary of Housing and Urban Development, Washington, D. C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain Mortgage, more particularly described herein below is, together with the debt thereby secured, canceled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid Mortgage being described as follows:

MORTGAGOR: Willie G. Brooks, Divorced and Not Since Remarried and Evelyn Palmer, Divorced and Not Since Remarried

MORTGAGEE: Fleet Mortgage Corp.

DATED: March 11, 1988

RECORDING DATE: March 14, 1988

DOCUMENT NO.: 88106295

RECORDER OF DEEDS: Cook County, Illinois

AMOUNT OF DEBT: \$ 36,018.00

PROPERTY DESCRIPTION:

LOT 15 IN BLOCK 3 IN MUNSON'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 728 S Karlov, Chicago, IL
PIN: 16-15-411-033

Said mortgage being subsequently assigned to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns.

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IN WITNESS WHEREOF, the undersigned Grant W. Simms, Acting Chief, National Servicing & Loss Mitigation Center, Branch 3, Department of Housing and Urban Development has hereunto set his hand for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

ANDREW M. CUOMO
Secretary of Housing and Urban Development

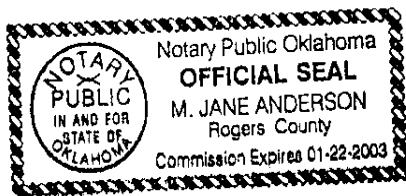
By: Federal Housing Commissioner

By: *Grant W. Simms*
 Grant W. Simms
 Acting Chief
 National Servicing & Loss Mitigation Center, Branch 3

STATE OF OKLAHOMA)
) SS.
 COUNTY OF TULSA)

I, M. Jane Anderson, a Notary Public in and for Rogers County, Oklahoma, do hereby certify that Grant W. Simms, who is personally known to me and known to me to be the duly appointed Acting Chief, National Servicing & Loss Mitigation Center, Branch 3, appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing SATISFACTION OF MORTGAGE as his free and voluntary act as authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in him by the Section 204(g) of the National Housing Act, as amended, and 62 F.R. 54464.

Given under my hand and seal this 29th day of June, 2000



M. Jane Anderson
 M. Jane Anderson Notary Public

Prepared by: U.S. Department of Housing and Urban Development, National Servicing & Loss Mitigation Center, Branch 3, 1516 South Boston Avenue, Suite 100, Tulsa, OK 74119.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.