# UNOFFICIAL COPY 100544281

4808/0002 20 001 Page i of 2000-07-20 10:32:44

Cook County Recorder

Recording Consisted By/Return To: Preferred Mortgage Associate, LTD. dba Liberty Hom , 2050-10 S. Finley Rd., Lombard, IL 60148

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2050-10 S. Finley Ra., Lombard, IL 60148

, does hereby grant, sell,

assign, transfer and convey, unto the PNC Mortgage Corp. of America

, a corporation (herein "Assignee"), whose

organized and existing under the laws of address is P.O. Box 3210, Louisville, a certain Mortgage dated June 30, 2000 Anna F Krusinski, single woman

, made and executed by

00544280

whose address is 2911 N. Western Ave. Unit 110, Chicago, IL 60618 to and in favor of Preferred Mortgage Associates, LTD. dba Liberty Home Mortgage, INC. upon the following described property situated in Cook County, State of Illinois

#### "The rider attached hereto is a part of the assignment"

such Mortgage having been given to secure payment of One Hundred Forty Thousand Dollars & No/Cents (\$ 140,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00000

00000 , at page

(or as

) of the County, State of Illinois

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DOC #:86301

such Mortgage.

APPL #:0000205220

FNMA - Multistate/1 Assignment of Mortgage

-995M1 (9512) UM31 9512.03 VMP MORTGAGE FORMS - (800)521-7291

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Initials:



BOX 333-CM

## **UNOFFICIAL COPY**



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 2000

Preferred Mortgage Associate, LTD. dba Liberty Home Mortgage,

(Assignor)

Witness

/ (Signature) | Weaver-Executive VP

Attest

Seal:

This Instrument Prepared By:

S. Finley Rd., Lombard, 11 60148 , address: 2050-10

, tel. no.: 630-693-7300

State of Illinois

County of DuPage

Subscribed and sworn by me this 30 hday of Sun 2000

10000000

My commission expires:

DOC #:86302

APPL #:0000205220

9512) -995M1

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OFFICIAL SEAL PAMELA M. GONZALEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIPES 10-13-2001

1. 3

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Borrowers:

Anna F Krusinski

Property Address: 2911 N. Western Ave. Unit 110

Chicago, IL 60618

Parcel : Unit 110 in the River Walk Loft's Condominium as delineated on a survey of the following described real estate: certain parts of lots in block 9, in Clybourn Avenue addition to Lakeview and Chicago, in section 30, township 40 north, range 14, east of the third principal meridian which streey is attached as exhibit "D" to the declaration of condominium recorded as document number 00170100, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-52, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as documen: number 00170100.

Parcel 3: A non- exclusive easement for the benefit of parcel 1 for ingress and egress, use and enjoyment upon the property as defined, described and declared in the declaration of easements and covenants County Clark's Office recorded as document number 00170099.

DOC #:86303

APPL #:0000205220