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UNOFFICIAL COPY

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2000/0115 19 005 Page 1 of 2  
2000-07-20 11:52:42  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JUL 19 AM 10:58



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Loan No. 0001625008684

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRENDA A. BREWER, UNMARRIED, AND PETER DEN HARTOG AND SUZANNE DEN HARTOG, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 4, 1997, and recorded on March 20, 1997, in Instrument 97191469 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 50 FEET OF THE SOUTH 250 FEET OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLOCK 12 IN THORNTON, ACCORDING TO THE MAP THEREOF RECORDED MARCH 24, 1936, AS DOCUMENT NUMBER 2895 IN BOOK H OF MAPS, PAGE 75, AND NORTH OF THE NORTH LINE EXTENDED OF \*

together with all the appurtenances and privileges thereunto belonging or appertaining.

\*EAST OF HARRIET STREET, EXCEPT THERE FROM THE WEST 66 FEET THEREOF FOR STREET IN COOK COUNTY, ILLINOIS. TAX ID NUMBER 29341070160000

29-34-107-016 Vol. 219

Address(es) of premises: 217 WATER STREET, THORNTON, IL, 60476

Witness my hand and seal July 10, 2000.

Chase Manhattan Mortgage Corporation

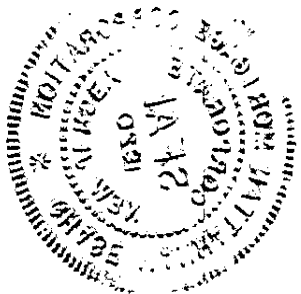
112554  
MORTGAGE INFORMATION SERVICES, INC.  
11059 W. MAPLE ROAD, SUITE D  
OMAHA NEBRASKA 68164

By:   
Judith Poindexter  
Assistant Vice President

27  
2000

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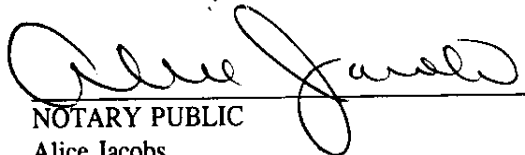
Property of Cook County Clerk's Office



State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 10, 2000 .



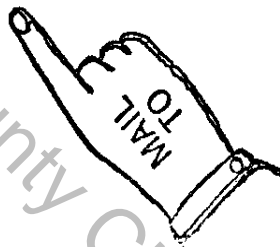
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Tiffany Carroll  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001625008684  
County of: Cook  
Investor No: 454  
Investor Category:  
Investor Loan No: 24

Return to: Advanced Financial Services, Inc.  
25 Enterprise Center  
Newport, RI 02842

IL00  
Revised 6/98



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