

00545140

RELEASE OF MORTGAGE BY CORPORATION

06/14/2004 21 001 Page 1 of 2  
2000-07-20 10:42:48  
Cook County Recorder 23.50

UNOFFICIAL COPY

**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **JOHN WILLIAM HACKETT AND MARY ANNE HACKETT, HUSBAND AND WIFE**



of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **October 30, 1996** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **96845653** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **October 30, 1996** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows to wit:

"See Attached Legal Description"

Real Estate Tax Number:  
**19-28-402-002-0000**

Property Address: **7601 S LARAMIE AV**

**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **28TH** day of **June** **2000**

By: *Stephan P. Fagan*  
**Stephan P. Fagan, Vice President**  
Attest: *Susan Kozel*  
**Susan Kozel, Asst. Vice President**

111606  
STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602

STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, **Carol L. Strubbe** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under hand and corporate seal, this **28TH** day of **June** **2000**



*Carol L. Strubbe*  
**Carol L. Strubbe**, Notary Public

This Document Prepared by:  
**Carol Strubbe**  
Financial Federal Trust & Savings Bank  
Loan # **1800215494**



After Recording Mail To:  
**JOHN AND MARY ANNE HACKETT**  
**7601 S LARAMIE**  
**BURBANK, IL. 60459**

**THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY  
COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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## RIDER "A"

### LEGAL DESCRIPTION

LOT 14 AND 15 IN BLOCK 2, IN FRANK A MULHOLLAND'S 79TH STREET AND STATE ROAD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office