OFFICIAL C 2000-07-21 11:43:03 and AFTER RECORDING RETURN TO: Cook County Recorder 2027764 W. B. A. 233 IL (5/7 . 49) F41063 AFIPCO 17-07202-021 Wisconsin Bankers A Liation 1997 Parcel Identifier No. DOCUMENT NO. SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by ASSOCIATED BANK AS TRUSTEE UNDER TRUET AGREEMENT NO. 1960 DATED JULY 16, 1997 AND STANDARD BANK AND TRUST COMPANY AS TRUSTLE UNDER TRUST AGREEMENT NO. 14594 DATED OCTOBER 12, to Lender and recorded in the office of the Register of Deeds of COOK County, IL, in Book Page_ as Doc. No. <u>9753556</u>5 , covering the real estate described below: SEE ATTACHED LEGAL DESCRIPTION If checked here, real estate description continues of appears on attached sheet. THE OWNER County of ___BROWN JULY 18, 2000 Dated ASSOCIATED BANK CHICAGO This instrument was acknowledged before me NAME OF LENDER on JULY 18, 2000 Title DOC PREP & REVIEW SUPERVISOR by DOUGLAS D. JANSEN / JOHN E. MOORE DOUGLAS D. JANSEN ASASSIST. VICE PRESIDENT
(Type of authority, e.g., officer, trustee, etc. if any) ASSOCIATED BANK CHICAGO (Name of party on behalf of whom instrument was executed) ASSIST. VICE PRESIDENT JOHN E. MOORE TERRY PICKARD Notary Public, Hitrois WISCONSEN 30, *Type or print name signed above.

My Commission (Expires) (Is)_

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Property of Cook County Clark's Office



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The street address of the Property (if applicable) is:745 N. Wood Chicago, IL 60601

Permanent Inda: No.(s): 17-07-202-021- 0

The legal description of the Property is:

The North 21 30 feet of Lots 71 and 72 in Bullock and Barne's subdivision of the North 1/2 of Block 2 in Canal Trustee's subdivision of section 7, Township 39 North Range 14, East of the Third Principal Meridian in Cook County, Illinois. Of Coot County Clark's Office

This instrument was prepared by: ASSOCIATED BANK, 5200 N. Central, Chgo, IL 60630 (BOX 34)

After recording return to Lender.

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