

UNOFFICIAL COPY

00547832

FMG #: 0400314721
NAME: DAMON L DENHAM
P/O DATE: 06/13/2000

002/0033 03 001 Page 1 of 2
2000-07-21 09:53:27
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:
PRAIRIE TITLE
6821 WEST NORTH AVENUE
OAK PARK, IL 60302-

THIS INSTRUMENT PREPARED BY:
LINDA NAIDL
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224



Tax Parcel #: 17-34-312-065

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAMON L. DENHAM AND ANDREA D. DENHAM, HUSBAND AND WIFE AS*

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

dated May 20th, 1999, and recorded on 05/27/1999 in Mortgage Record _____, page _____, and or Instrument # 99513559, of the records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

*TENANTS BY THE ENTIRETY

LOT 19, IN BLOCK 1, MOODY SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3608 S MARTIN L KING DR
CHICAGO, IL 60653

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

00-25061

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of June, 2000.

FLEET MORTGAGE CORP.



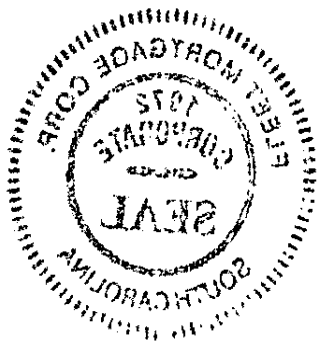
By *[Signature]*
DAN GITZLAFF
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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State of WISCONSIN)
County of MILWAUKEE)

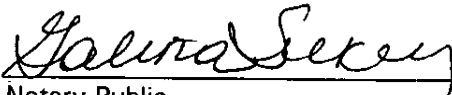
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of June
2000, personally appeared DAN GITZLAFF the

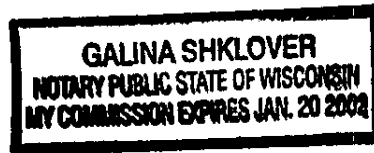
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
GALINA SHKLOVER



MERS MIN: _____ MERS Phone: _____

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2007-08

Property of Cook County Clerk's Office

REVOLVING ANNUAL
MEMORANDUM TO STATE OF ILLINOIS
OFFICE OF THE CLERK OF THE SUPREME COURT
2005 OF ILL. STAT. CH. 110.0/110.1