

WARRANTY DEED

131-690170

*3302  
12/14*

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

*Manuela Barrera  
7839 So. 43rd St  
Lyons, IL 60534*

THIS INSTRUMENT, made and entered into this 7<sup>th</sup> day of July, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and MANUELA BARRAZA, 7839 S. 43RD STREET, LYONS, IL 60534, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as ~~2011~~ S. CARPENTER, CHICAGO, IL, which is legally described as follows: 7011

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

*CUT*

# UNOFFICIAL COPY

00547993

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

*Michael Crane*  
*Alan Patton*

Secretary of Housing and Urban Development

By: *Jesse Hertzstein*  
\_\_\_\_\_, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

7/10/00 *[Signature]*  
Date Buyer, Seller or Representative

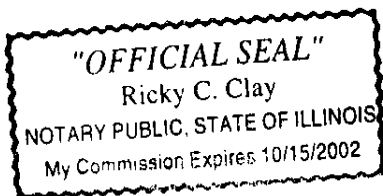
STATE OF ILLINOIS )

COUNTY OF Cook )

) SS.  
)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertzstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 7-7-00, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 7 day of ~~JUNE~~<sup>JULY</sup>, 2000.



*[Signature]*  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

*Manuela Barrera*  
7839 So. 43rd St  
Lyons, IL 60534

# UNOFFICIAL COPY

00547993

**LOT 43 AND LOT 44 (EXCEPT THE NORTH 20 FEET OF LOT 44) IN BLOCK 16  
IN LEE'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION  
20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. #20-20-427-004**

**C/K/A 7011 SOUTH CARPENTER STREET, CHICAGO, IL 60621**

Property of Cook County Clerk's Office