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2000-07-21 11:21:23
Cook County Recorder 25.00

RELEASE DEED



00548582

CTI NO Abstract

MAIL TO:

~~Richard Randall Stucky~~
~~1400 Judson~~
~~Evanston IL 60201~~

FRANCIS J. ZEMAN JR.
9933 N. LANLER
STE. 533
SKOKIE, IL 60077

LIND (F22) 282

KNOW ALL MEN BY THESE PRESENTS, That HARRIS TRUST AND SAVINGS BANK, an Illinois Corporation as Trustee in consideration of one dollar and other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey, release and quit-claim unto Richard Randall Stucky, his Heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever He may have acquired in, through or by a certain Trust Deed, bearing date the 22nd day of August, 1967, and recorded in the Office of the Recorder of Deeds of Cook County Illinois, as Document No. 20239413, to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED.

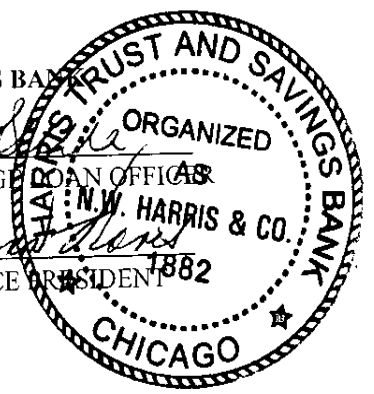
78.74.572

Permanent Index Number: 11-18-415-019-0000
Common Address: 1400 Judson, Evanston IL 60201
(together with all the apputenances and privileges thereunto belonging or appertaining.)

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its VICE PRESIDENT, and its corporate seal hereto affixed this 6th day of June, 2000.

THIS INSTRUMENT WAS PREPARED BY:
Vidal Rosales
HARRIS TRUST AND SAVINGS BANK
111 West Monroe Street, 200/19
P.O. Box 755
Chicago, Illinois 60690

HARRIS TRUST AND SAVINGS BANK
As Beneficiary as aforesaid
By Pamela R. Sierra
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER
ATTEST Sandra J. Munn-Travis
SANDRA J. MUNN-TRAVIS, VICE PRESIDENT



BOX 333-CTI

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn-Travis personally known to me to be a VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 6th day of June, 2000

Dardanella Jones
 Dardanella Jones, Notary Public

“OFFICIAL SEAL”
 Dardanella Jones
 Notary Public, State of Illinois
 My Commission Exp. 09/21/2000



THAT PART OF LOTS 8 AND 9 (EXCEPT THE WEST 110 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 32 IN EVANSTON IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT OF LAND; THENCE NORTH OF THE EAST LINE OF SAID TRACT (BEING THE WEST LINE OF JUDSON AVENUE) 50.65 FEET THENCE WESTERLY PASSING THROUGH AND ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED 80.45 FEET MORE OF LESS TO A POINT ON THE WEST LINE OF SAID TRACT OF LAND 49.79 FEET NORTH OF SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH ON THE WEST LINE OF SAID TRACT OF LAND 49.79 FEET TO THE SOUTHWEST CORNER OF SAID TRACT, THENCE EAST OF THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF GREENWOOD BOULEVARD) 80.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office