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**GEORGE E. COLE® LEGAL FORMS** 

No. 810 REC February 1996

2000-07-21 13:35:13 Cook County Recorder 23.50



WARRANTY DEED **Joint Tenancy** Statutory (Illinois) (Individual to Individual)

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| THE GRANTOR(S)  | MAPCUS A. YANEZ & I  | AUREN ANNE Y   | ANEZ, his w                       | ife,                     | . (  |
|---|--|--|-----------------------------------|--------------------------|--|
| of the <u>village</u> o   | f <u>Riverside</u> County of                                 | Cook   | _ State of <u>Il</u>              | linois                   | _ for and in consideration   |
| of <u>Ten (\$10.00)</u>   |  | ARS, and other   | good and valu                     | able consider            | ations in hand paid.   |
| CONVEY(S)   | and WAKP<br>rson, & HOLLY GOZDZI<br>M                        | ANTS(S)  | married per                       | _ to SCOTI               | W. SIMMONS, a<br>N. Indian Road<br>go, II. 60646   |
| not in Tenency in C   | (Name  | s and Address of   | of Grantees)                      |                          |  |
|   | ommon, but in JOINT T  |  |                                   | cribed Real              | Estate situated in the   |
| County ofC  | ook in the   | State of Illin   | or, to wit:                       |                          |  |
| SEE OTHER SIDE FO   | OR LEGAL   |  | 19                                |                          |  |
|   |  |  |                                   |                          |  |
|   |  |  |                                   | 0,                       |  |
| hereby releasing and waiv<br>AND TO HOLD said pr  | ving all rights under and by viremises not in tenancy in con | rtue of the Homes<br>nmon, but in joint  | tead Exemption<br>tenancy forever | Laws of the St           | tate of Illinios. TO HAVE  |
| Permanent Real Est  |  | 1  |                                   |                          | $\mathcal{D}_{\mathcal{K}_{\bullet}}$  |
| Address(es) of Real Esta  | ate: Unit #1 100 Pir   | ne Avenue Ri   | verside, Il                       | linois 605               | 46   |
|   | A 1  | DATED this:  | 9th                               | day of June              | e XX 2000  |
| Please MAR  | CUS A. YANEZ   | (SEAL)   | LAUREN ANN                        | <u>nArre</u><br>ie yanez | (farty (SEAL)  |
| type name(s) below ——   |  | (SEAL)   |                                   |                          | (CFAI)   |
| signature(s)  |  | (02.10)  |                                   |                          | (SEAL)   |
| State of Illinois, County   |  | ss. I, th  | ne undersigned,                   | a Notary Publi           | c in and for said County,  |
|   | in the State aforsaid MARCUS A. YANEZ &                      | DO HEREBY  | CERTIFY the                       | at                       | •  |
| IMPRESS  OFACIAL SEAL'  RONALD II. MENTO  NOTARY PUBLIC, STATE OF H  MY COMMISSION EXPIRES OF | personally known to m  | e to be the same properties to be the same p | person Swl<br>this day in per     | hose name S              | subscribed to the owledged that <u>t</u> h eventually act, for the he right of homestead |

s and purposes therein set forth, including the release and waiver of the right of homestead.

| a<br>iven un  | der my hand and official seal, this 9th       | day of June, 2000 xxxxx             |
|---------------|---|-------------------------------------|
| A. Commission | ion expires 9-18-2001 19                      | Conold J. Wentere                   |
| ( TO )        |   | / NOTARY PUBLIC                     |
| THERE         | upent was prepared by R.J. Mentone 1807 N. Br | oadway Melrose Park, Illinois 60160 |
| A MANAGEMENT  |   | (Name and Address)                  |
|               | MARON A. O'SHEA                               | SEND SUBSEQUENT TAX BILLS TO:       |
|               | (Name)  | Scott W. + Holly M. Simmons         |
| MAILTO        | D: { 7346 Madison Street (Address)            | (Name)                              |
|               | Freeh Pack, TI. GD130                         | 100 Pine Hierve #1                  |
|               | (City, State and Zip)                         | (Address)                           |
| O.P.          | RECORDER'S OFFICE BOX NO.                     | (City, State and Zip)               |
| OR ·          | RECORDER 3 OFFICE BOX NO                      |                                     |