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4823/0004 52 001 Page 1 of 2000-07-21 08:46:02 Cook County Recorder 43.50



TAYLOR BEAN & WHITAKER 1417 N. MAGNOLIA AVE. OCALA, FL 34475-9078

Commitment No. APPL NO. LOAN NO. 80641

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VAUJE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor. Pean & Whitaker Mortgage Corp. 101 NE Second Street O'cala, FL 34470 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by DR. DAVID STONEY and DR. PENELOPE MARKHAM, MARRIED TO EACH OTHER May 22. 2000

to AMERIHOME MORTGAGE

and whose address is 10600 W ST HIGGINS RD.. #524. ROSEMONT. ID 60018

, page(s) in Book/Volume No. as Document No. 653988 920/, cook

, on real estate legally described as follows: County Records, State of

THE SOUTH 40 FEET IOF THE NOFTH 270 FEET OF LOT 1 IN BLOCK 6 IN JOHN JOHNSTON JR'S ADDITION 12 AUSTIN BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5. TOWNSHIP 39 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. P.I.N. 16-05-315-019-0000 Clark's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM\*\*//0592-L

PAGE 1 OF 2

PREPARED BY: ROBERTO IRIZARRY

Kimberlee L. Wood AMERIHOME MORTGAGE 10600 WEST HIGGINS RD., #524 ROSEMONT, ID 60018

DATED: M a y	22,	2000		2
Mod	Je	lle	w.	
Witness		>	0	Ţ

AMERIHOME MORTGAGE

ATTORNEY - IN - FACT EARKAS. LEEB

STATE OF FLORIDA COUNTY OF MARION

SS:

On May 22. 2000. County and State personally appeared

before me, the undersigned, a Notary Public in and for the said LEE B. FARKAS,

to me personally known who, being duly sworn by me, did say that he/she/they is/are the

ATTORNEY - IN - FACT of the corporation named herein which executed the within instrument, that the seal affixed to said

instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> Notary Public for the state of My commission expires:

(Official Seal)

NOTARY PUBLIC - F 1/1"E OF FLORIDA DAGMAR - 1, 1 of FLER COMMISSION # C 0779082 EXPIRES 12/7 1/2002 BÖNDED THRU ASA 1-888-N/1-72Y1 TO THE CO

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM\*\*//0592-L

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