

UNOFFICIAL COPY

Loan #: 03991737



00549444

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

00549444

4836/0025 07 001 Page 1 of 3
2000-07-21 10:13:29
Cook County Recorder 25.50

~~And When Recorded Mail Tax~~
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031

LOAN NO. 03991737

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

1970525
4434

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
Executed by RONALD C. CARSON, DIVORCED NOT SINCE REMARRIED

02/07/00

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

RECORDED: 2/9/00 and recorded as Document No. 00079438 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

~~BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE~~
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

P.I.N.: 09-10-401-085-1015.

Commonly known as: 8900 DAVID PLACE #2G, DES PLAINES, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

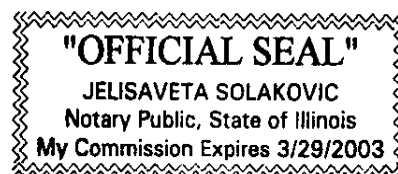
On 02/07/00 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Bozica Solakovic
Witness: BOZICA SOLAKOVIC

Notary Public Jelisa Veta Solakovic
COOK County,

My Commission Expires: 03/29/03



SV
13
8
ML

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LEGAL DESCRIPTION

PARCEL 1: UNIT 207-G IN COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 29, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 522.25 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 565.5 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.5 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 184.96 FEET ALONG A LINE DRAWN PRALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 70.51 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 184.96 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 OF THE HEREINABOVE DESIGNATED POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25051403; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MARCH 1, 1979 AND RECORDED JULY 17, 1979 AS DOCUMENT NUMBER 25053432 AND RE-RECORDED AS DOCUMENT NUMBER 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 25403136.

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1970525
CARSON
4434
RONALD C

Property of **Orange County Clerk's Office**

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868