



00549449

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOP #30603  
P.O. BOX 1710  
CAMPBELL, CA 95009 1710  
1-408-866-6868

MORTGAGE LENDERS NETWORK USA, INC.

This form was prepared by:  
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

, address: MIDDLESEX CORP. CENTER  
, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

12-031

1965825  
4434

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto the BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE  
(Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126  
(herein "Assignee"),

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated December 9, 1999

IRINEO C BALDERRAMA  
SANTA C BALDERRAMA

husband & wife

, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.  
property situated in COOK  
SEE ATTACHED SCHEDULE A

upon the following described  
County, State of Illinois:

Parcel ID #: 29-11-308-034, 29-11-308-035

Property Address: 15030 S UNIVERSITY AVENUE, DOLTON, IL 60419

such Mortgage having been given to secure payment of One Hundred Fifty Thousand, Four Hundred and  
No/100 ----- (\$ 150,400.00 )

RECORDED: 12/17/99  
09172024 ) of the

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



SH  
S  
my

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 10, 1999

*Mike Saldok*  
Witness **MIKE SALDOK**

*Tracie Devenney*  
Witness **TRACIE DEVENNEY**

*Julie Sabon Van Dyke*  
Witness **JULIE SABON VAN DYKE**  
FUNDER

Seal:

**MORTGAGE LENDERS NETWORK USA, INC.**

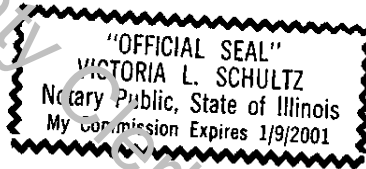
*Sondra D. Krumm-Carlson*  
By: \_\_\_\_\_  
(Assignor)

(Signature)  
**SONDRA D. KRUMM-CARLSON**  
PROCESSING SUPERVISOR

STATE OF : Illinois ss.  
COUNTY OF: Dupage

DATE: December 10, 1999  
BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Victoria L. Schultz*  
NOTARY PUBLIC



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Pioneer Title Company  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. pion990055

LEGAL DESCRIPTION:

LOT 33 AND 34 AND THE EAST 1/2 OF VACATED NORTH SOUTH ALLEY ABUTTING THE WEST LINE OF LOTS 33 AND 34 IN BLOCK 2, IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8 INCLUSIVE IN A SUBDIVISION OF THE NORTH 515/10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RAILROAD, EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

1965825  
BALDERRAMA  
4434  
IRINEO C.

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