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Warranty Deed () () () Statutory (ILLINOIS) (Individual to Individual)

This document was prepared by:

4835/0016 20 001 Page 1 of 3
2000-07-21 10:19:57
Cook County Recorder 25.00

00549635

Elizabeth M. Todorovic Neal, Gerber & Eisenberg Two North LaSalle Street Suite 2100 Chicago, IL 60602-3801

(The Above Space for Recorders Use Only)

THE GRANTORS, Todd Lippman and Jacqueline Lippman, husband and wife, of 950 North Michigan Avenue, Unit 2304, Chicago Illinois 60611, the City of Chicago, County of Cook, and State of Illinois, for and in consideration of Ten and No/100 ----- (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to

olen Danyluk and Christina Danyluk, not as joint tenants or as tenants in common but as tenants by the entirety 1002 Sunset Ridge, Bridgewater, New Jersey 08807

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See page 2 for legal description.) hereby releasing and wai ving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.* SUBJECT TO: (See pag: 2 for subject to).

Permanent Index Number(s) (PIN): 17-03-207-068-11-59

Address(es) of Real Estate: 950 N. Michigan Avenue, Unit 2304, Chicago, Illinois 60611

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Jacqueline Lindman

DATED this 14h day of July, 2000

(SEAL)

Todd Lippman

(SEAL)

(SEAL)

Jacqueline Lindman

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Lippman and Jacqueline Lippman, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*

Given under my hand and official seal, this 14th day of July, 2000

Notary Public

Commission expires:

9-22-03

*If Grantor is also Grantee you may strike Release and Waiver of Homestead Rights.

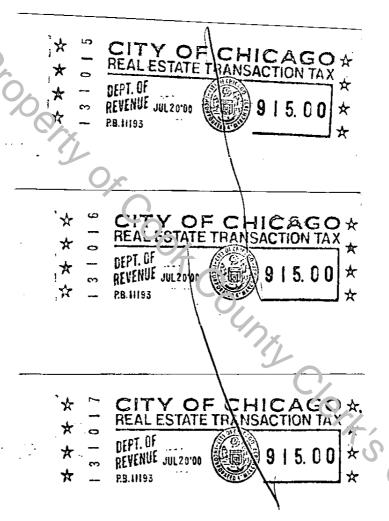
BOX 333-CTI

OFFICIAL SEAL
DONNA V. HURD
NOTARY PUBLIC; STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-22-2003

LOC 292

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Of premises commonly known as 950 North Michigan Avenue, Unit 2304, Chicago, Illinois 60611

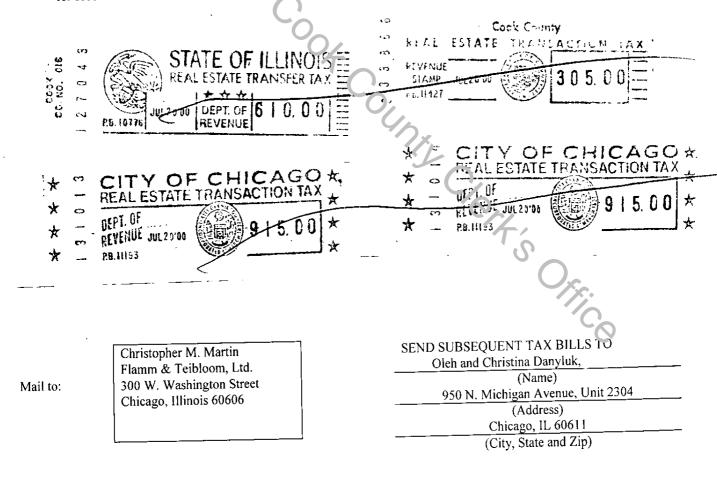
PARCEL 1:

Unit 23F in One Magnificent Mile Condominium as delineated on a survey of parts of certain lots in Moss Subdivision on part of Lot 10, and parts of certain lots and vacated alley lying South of the South line of certain lots in Lawrence's Subdivision of part of Lot 7, all in the subdivision of the North ½ of Block 8 in Canal Trustee's Subdivision of the South Fractional ¼ of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 26845241 as amended from time to time; together with its undivided percentage interest in the common elements.

PARCEL 2:

All those certain easements, privileges, rights of use, and all other benefits described in that certain One Magnificent Mile Declaration of Covenants, Conditions, Restrictions and Easements made and entered into as of November 1, 1983, by The LaSalle National Bank, as Trustee, under Trust Agreement dated September 14, 1978 and known as Trust Number 100049 and recorded November 1, 1983 as Document Number 26845239, and as created for the benefit of Parcel 1 by a Deed recorded as Document Number 25845240, all in Cook County, Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements, existing leases and tenancies affecting common elements only; Condominium Declaration; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for second installment 1999 and subsequent years.



Or: Recorder's Office Box No.

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