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**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the HARRIS BANK BARRINGTON, National Association doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

David R. Dahlstrom and Marla J. Dahlstrom, his Wife, as Joint Tenants  
216 West Lake Street, Barrington, IL 60010

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of May, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99527960, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The South 9 rods of that part lying South of Station Street and North of Lake Street of the East 5 rods of the West 30 rods of the South 20 rods of the North 40 rods of the NW ¼ of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-01-100-057

Address (es) of premises: 216 West Lake Street, Barrington, IL 60010

Witness hands and seals: July 6, 2000

*Roy E. Gibson*  
Roy E. Gibson, Vice President

*David J. Frick*  
David J. Frick, Vice President

This instrument was prepared by: Pam Lundstrom, Commercial Loan Dept., Harris Bank Barrington, N. A., 201 South Grove Avenue, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Commercial Loan Dept. Form R01

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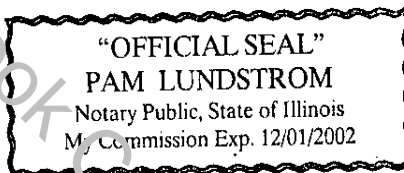
STATE OF ILLINOIS}  
} SS.  
County of Cook}

I, Pam Lundstrom, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roy F. Gibson personally known to me to be the Vice President of the Harris Bank Barrington, National Association and David J. Frick personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal July 6, 2000

*Pam Lundstrom*  
Pam Lundstrom, Notary Public

Commission Expires December 1, 2002



**RELEASE DEED**

**Harris Bank Barrington, N. A.**

**TO**

**David R. Dahlstrom and Marla J. Dahlstrom, his Wife, as Joint Tenants**

Address of Property:

216 West Lake Street, Barrington, IL 60010

Mail To: Harris Bank Barrington, N.A.  
Attn.: Pam Lundstrom  
201 South Grove Avenue, 2<sup>nd</sup> Flr.  
Barrington, IL 60010

