

UNOFFICIAL COPY

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2000-07-21 10:29:45
Cook County Recorder 43.50



RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO: *American General Finance
427 N. Bolingbrook Dr
Bolingbrook, IL 60440*

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # _____

C O R P O R A T E A S S I G N M E N T o f M O R T G A G E

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**
DATED: **08/11/98**
EXECUTED BY: **DAVID A. SCROGGINS, AN UNMARRIED MAN**
TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS
DOCUMENT NO. 98-949890 ON 11/22/98 *PIN# 2029220620*
IN BOOK _____ PAGE _____
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**
COUNTY, IN THE STATE OF **ILLINOIS** MORTGAGE AMOUNT \$ **\$60,000.00**
DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE
UNDER SAID **MORTGAGE**.

MOREQUITY, INC.

DATED: 05/26/00

STATE OF **Indiana** *Carolyn Ransom*
COUNTY OF **Vanderburgh** Carolyn Ransom, Assistant Secretary

ON 05/26/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Carolyn Ransom PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON
THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

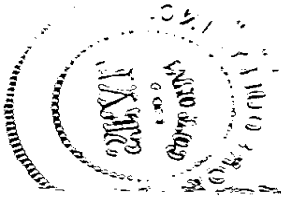
SIGNATURE *Melinda R. Howard*
NOTARY PUBLIC - MELINDA R. HOWARD
NOTARY EXPIRES: 11/29/07

SPACE ABOVE FOR NOTARY STAMP

S-T
D-2
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Property of Cook County Clerk's Office



LOT 686 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 149 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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