

UNOFFICIAL COPY



RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO: *American General Finance*
427 N. Bolingbrook Dr
Bolingbrook, IL 60440

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # _____

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**
DATED: **11/10/99**
EXECUTED BY: **VICE APOSTOLOVSKI, A MARRIED MAN**
TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS
DOCUMENT NO. 09065787 ON **11/12/99** PIN: *20-19-418-037*
IN BOOK _____ PAGE _____
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**
COUNTY, IN THE STATE OF **ILLINOIS** MORTGAGE AMOUNT \$ **58,000.00**
DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE
UNDER SAID **MORTGAGE**.

DATED: 05/26/00 MOREQUITY, INC.

STATE OF **Indiana**
COUNTY OF **Vanderburgh**

Carolyn Ransom

Carolyn Ransom, Assistant Secretary

ON 05/26/00, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Carolyn Ransom PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON
THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE *Melinda R Howard*

NOTARY PUBLIC MELINDA R. HOWARD
NOTARY EXPIRES: 11/29/07

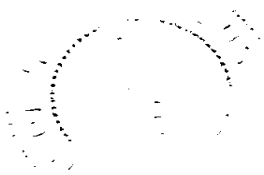
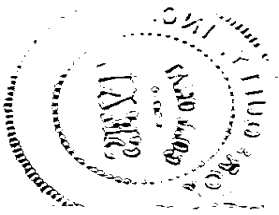
SPACE ABOVE FOR NOTARY STAMP

S-7
P-2
S-N
M-N
ET

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[Handwritten mark]

Property of Cook County Clerk's Office



LOT 40 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 20 FEET OF LOT 39 IN BLOCK 2 IN B.M. BAKER'S ADDITION TO ENGLEWOOD-ON-THE-HILL, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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