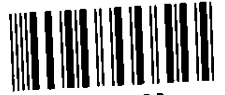


UNOFFICIAL COPY

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03/07/008 37 001 Page 1 of 5
2000-07-21 14:34:12
Cook County Recorder 29.50



00549998

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093814664/805-1669545831/EMR/STOCKWEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KATHERINE M STOCKWELL, UNMARRIED
Mortgagee: MORTGAGE SQUARE, INC.
Prop Addr: 9037 LINCOLNWOOD DRI
EVANSTON IL 60203
Date Recorded: 12/24/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/15/98 Book:
Loan Amount: 180,000 Page:
Document#: 08171418
PIN No.: 10-14-411-046

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 12/24/98 Book: 08171419 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: JUNE 15, 2000
PNC MORTGAGE CORP OF AMERICA



By: [Signature]
Terri Thompson
Assistant Vice President

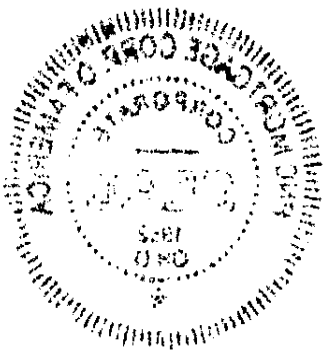
Amanda Waites
Attest:

S-Y
P-5
S
M-Y
E

UNOFFICIAL COPY

KATHERINE M STOCKWELL
9037 LINCOLNWOOD DRIVE
EVANSTON IL 60203

Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093814664/305-1669545831/EMR/STOCKWEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

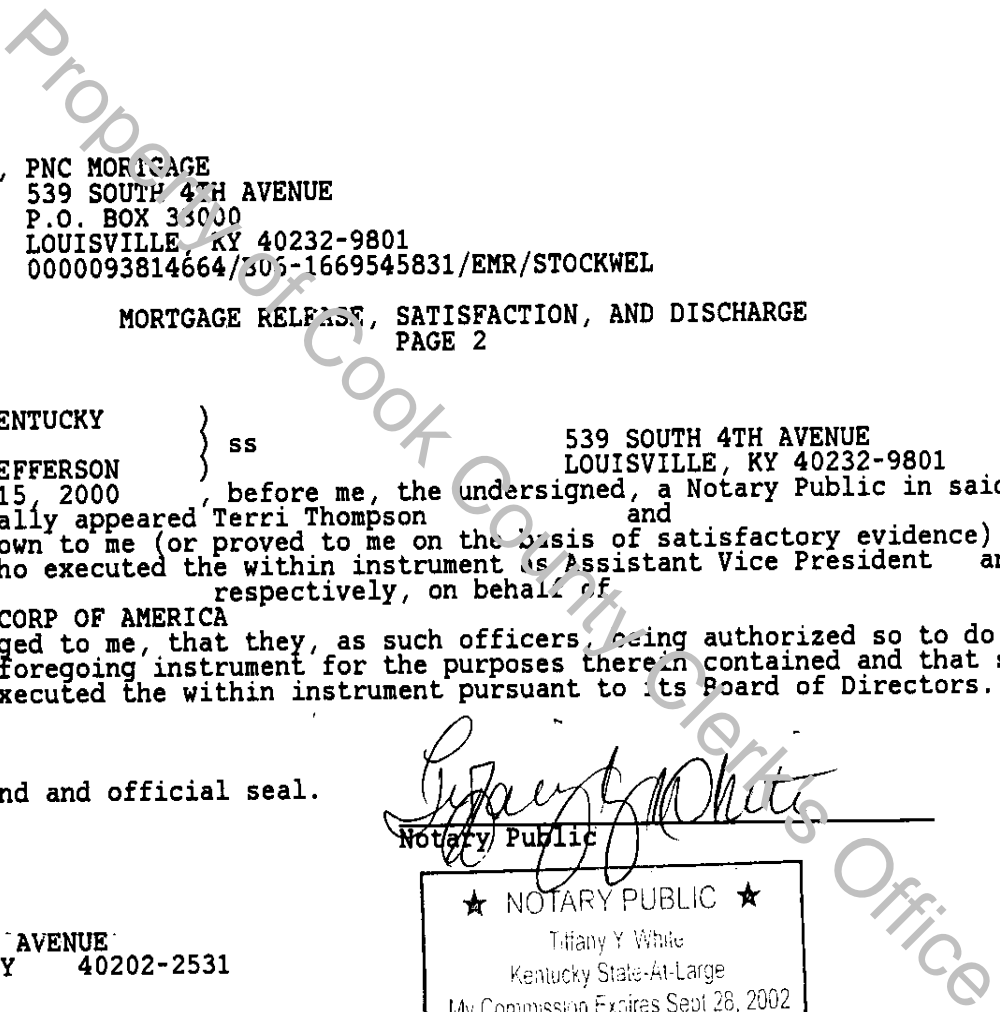
STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss 539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801
On this JUNE 15, 2000, before me, the undersigned, a Notary Public in said
State, personally appeared Terri Thompson and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of
PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y White
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tiffany Y White
Kentucky State-At-Large
My Commission Expires Sept 26, 2002



UNOFFICIAL COPY

KATHERINE M STOCKWELL
9037 LINCOLNWOOD DRIVE
EVANSTON IL 60203

Property of Cook County Clerk's Office

UNOFFICIAL COPY 93814604

00549998 Page 5 of 5

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 512 TO 549, INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549, INCLUSIVE, AND LYING WEST OF AND ADJOINING SAID LOTS 512 TO 530, INCLUSIVE, TAKEN AS A TRACT, IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID; THENCE NORTH 00 DEGREES 06 MINUTES 27 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, BEING ALSO THE EAST LINE OF LINCOLNWOOD AVENUE, 436.30 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 73.74 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 76.11 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 76.11 FEET; TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27237144.

10-14-411-046

Office of Cook County Clerk's Office