

H39514

RELEASE DEED

UNOFFICIAL COPY

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002/0177 10 001 Page 1 of 3

2000-07-21 15:13:58

Cook County Recorder 25.50

Mail To: Box 745

PRISCILLA G MENDOZA
400 E RANDOLPH ST #2223
CHICAGO
IL 60601-5067



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17503875

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
PRISCILLA G MENDOZA, AKA PRICILLA GUANZON MENDOZA,
MARRIED TO EMIL MENDOZA
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 28TH, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93-899936,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 3950 W. Glenlake, Unit C, Chicago IL 60659

Permanent Index Number(s): 13-02-115-054

Executed on JUNE 22, 2000

HomeSide Lending, Inc.

By Joel Gendron

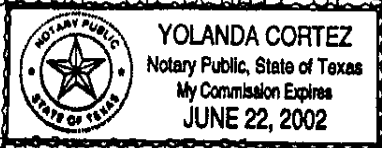
JOEL GENDRON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on JUNE 22, 2000
by JOEL GENDRON, VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



Yolanda Cortez
Notary Public

Paid in Full: 00-05-31
Requested by: YOLANDA CORTEZ
MIN No.:
CORTY 5504-01JUN00

Inv. Pool A91-002
PFIL - 081699KD

LOAN POLICY FOR TITLE INSURANCE

Schedule A - Page 2

FILE NUMBER:
32091

DATE OF POLICY:
November 5, 1993

POLICY NUMBER:
LP2533136

THE POLICY NUMBER SHOWN ON THIS SCHEDULE MUST AGREE WITH THE PREPRINTED NUMBER ON THE COVER SHEET

PARCEL 1: THE NORTH 23.0 FEET OF THE SOUTH 75.76 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 63.27 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 12.0 FEET OF THE SOUTH 60.0 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF,, OF THE EAST 20.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT 18252423, AND AMENDED BY DOCUMENT 18411778.

TAX I.D. #: 13-02-115-054

Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H39514

Legal Description:

PARCEL 1:

THE NORTH 23.0 FEET OF THE SOUTH 75.76 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 63.27 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14, AND 15, (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTION 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWEST RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 12.0 FEET OF THE SOUTH 60.0 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 20.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14 AND 15 (TAKEN AS TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 18252423 AND THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.