

PREPARED BY:

**UNOFFICIAL COPY**

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4820/0070 81 001 Page 1 of 2  
2000-07-21 10:22:29  
Cook County Recorder 23.50

CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton  
Chicago, IL 60614

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton  
Chicago, IL 60614

Loan # 579106



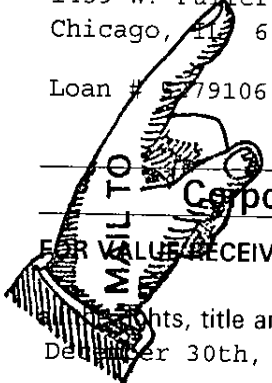
SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Assignment of Real Estate Mortgage or Deed of Trust**

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. Ninth St., Cleveland, OH 44114, all rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated December 30th, 1999, executed by VINCENT WHELTON, A Single Man and BRENDAN WHELTON, A Single Man

*2 ju*

to CHICAGO UNITED MORTGAGE, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 1439 W. Fullerton, Chicago, IL 60614 and recorded in Liber COOK State of ILLINOIS page(s) County Records described hereinafter as follows:



**P.N.T.N.**

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ITEM # 13-25-312-004

ALSO KNOWN AS: 2641 N. SACRAMENTO, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF Illinois  
COUNTY OF Cook

On December 30, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BRIAN LINDSTROM known to me to be the PRESIDENT of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Brian Lindstrom*

By: BRIAN LINDSTROM  
Its: PRESIDENT

Witness: *David Stroud*

DAVID STROUD

Notary Public *Sandra Salemi*

My Commission Expires: 7/15/02



Official Notarial Seal)

# UNOFFICIAL COPY

LOT 35 IN BLOCK 4 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE  
DIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office