## UNOFFICIAL CO29/0178 27 001 Page 1 o

2000-07-21 14:23:26

Cook County Recorder

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## RELEASE DEED (ILLINOIS)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	N BY THESE PR	ESENTS, THA	.TS	SOUTH CENT	ral bank		
of the County ofC	ookand State of	11:0/19	, for and in	consideration of	of one dollar, a	nd for other	
good and valuable consi	iderations, the receipt v	whereof is hereb / a	c) nowledged, do	es hereby remis	se release con	vev and quit-	
claim unto	JO	EL MANDUJANO	& ALICIA MA	NDUJANO	, , , , , , , , , , , , , , , , , , ,	vey and quit-	
	40	049 S. FRANCISC	O CHICAGO, IL	_ 60632		<del></del>	
		(NAME AND ADDRI	ESS)		<del></del>	<del></del>	
heirs, legal representativ	es and assigns, all the	right, title, interest,	claim or demai	d whatsoever T	HEY may ha	ve acquired in	
through, or by a certain_	MORTGAGE	, bearing date the	_6 day of	MAY -	. 1993 and	recorded in	
the Recorder's Office of		Co			ILLINOIS	, as	
Document Number						lescribed, situated in the	
County of COO	K , State of	ILLINOIS ,	as follows, to wi	it:	O <sub>x</sub>	manua III IIIc	
LOT 44 IN THE RESUITHEREOF, AND NORTOF THE NORTHWEST MERIDIAN, IN COOK	TH OF ARCHER AVE	. IN LURTONS S FOWNSHIP 38 NO	UBDIVISION O ORTH, RANGE FIRST AMI	F THE NORTH	H PART OF N THE THIRD I	HE EAST 1/2 PRINCIPAL	
together with all the appu	urtenances and privileg	es thereunto belong	ging or appertain	ing.	7		
Permanent Real Estate In	ndex Number(s):	19-01-120-01	)	Ü			
Address(es) of premises:	4049 S. FRA	NCISCO CHICAG	O. IL 60632		76.	<del></del>	
WITNESS	hands this 25	day of	May	<del></del>	2000 .		
	_	Ja	WN S	Isably.	<u>)                                    </u>	(SEAL)	
			-e1,	-3		(SEAL)	

## WWW.OFFICIAL COPY 9397

STATE OF\_ SS. COUNTY OF COOK a notary public in Wendy Wong and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_ Gary N. Stoddard, Senior Vice President & John A. Laskey Vice President personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the seld instrument as their free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 25 day of \_ Commission expires NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/21/01 VERONICA HERRERA This instrument was prepared by SEVELT RD., CHICAGO, IL 60607 C/O/X/S O/X/CO