OFFICIAL COPY

WHEN RECORDED MA CHARLES MICHALEK 2123 W SHAKESPEARE CHICAGO, IL 60647

Loan No. 306218126

00550955

4827/0161 97 001 Page 1 of

2000-07-21 12:42:55

Cook County Recorder

23.50

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINO'S ) COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of pun ent of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, Stree of ILLINOIS, described as follows. to-wit:

Property Address: 2238 W CHARLESTON, CHICAGO

Permanent Tax No.: 14311250260000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by CHARLES S MICHALEK, to FULL SERVICE MORTGAGE CORPORATION on December 13, 1993 and recorded in Document No. 03-045190, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the and above-described.

Witness their hands and seals, this July 10, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

Jeanine Owen, Assistant Vice President

3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

in office On July 10, 2000, before me, Doris Gilbert, personally appeared Jeanine Owen, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert Expiration Date: 06/21/2003

2000-07-03

DORIS GILBERT

(Notary's Seal)

UNOFFICIAL COP55955

Loan No. 306218126

## **EXHIBIT A**

LOT 45 IN BLOCK 14 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAS T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office