

UNOFFICIAL COPY 00550303

THIS INSTRUMENT WAS DRAFTED BY:
HEATHER ROBINSON 414-454-6235
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

4d4d/0059 51 001 Page 1 of 2
2000-07-21 12:25:19
Cook County Recorder 23.50



00550303

WHEN RECORDED MAIL TO:
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 06-26-204-015
Pool # 838208
Loan # 6003042142

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION
343 THORNALL ST.
EDISON, NJ 08837

CEN 0248385
CMC 195317700 CS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated JUNE 30, 1999, executed by
SERGIO GALINDO BURCIAGA AND CRUZ DELFIN, HIS WIFE

to CARLTON MORTGAGE SERVICES, INC.

its Successors and/or Assigns a corporation organized under the laws of the
STATE OF ILLINOIS

and recorded on JULY 13, 1999, as Document No. 99669416

page(s) _____, in Book/Volume No. _____ Certificate No. _____

COOK County Records, State of ILLINOIS described hereinafter as follows:

COUNTY RECORDER

LOT 166 TOGETHER WITH PART OF LOT 167 LYING NORTHWESTERLY OF A
LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 167 TO A POINT IN
THE SOUTHWESTERLY LINE OF LOT 167 WHICH IS 6.0 FEET
SOUTHEASTERLY OF THE NORTH WEST CORNER OF LOT 167, ALL IN
WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF
OF SECTION 23, AND THE NORTH HALF OF SECTION 26, TOWNSHIP 41
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED JANUARY 17, 1958 AS DOCUMENT
17112595 IN COOK COUNTY, ILLINOIS.

This document has been re-recorded on _____, as Doc. No. N/A, Book _____
Pg. _____ Cert. No. _____

Commonly Known As: 1012 MANOR DRIVE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

2-P

UNOFFICIAL COPY

ASIGNA R5001 4/96

Page 2 of 2

Property of County Clerk's Office



HEATHER E. ROBINSON
Notary Public - Wisconsin
Milwaukee County
My Commission Expires Dec. 14, 2003

Heather E. Robinson
Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

the MORTGAGE BANKING OFFICER of FIRSTSTAR BANK, N.A.

DECEMBER 1999 by KIM KINTOP

The foregoing instrument was acknowledged before me this 2ND day of

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

FIRSTSTAR BANK, N.A.
BY: *[Signature]*
KIM KINTOP
MORTGAGE BANKING OFFICER

Pool # 838208
Loan # 6003042142

00550303