

UNOFFICIAL COPY

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2000-07-21 15:51:05  
Cook County Recorder 23.50

Loan No. 6700246892

Prepared by and Release to: Satina Sund  
Mortgage Release Dept.  
Conseco Finance Servicing Corp.  
7360 S. Kyrene Road  
Tempe, AZ 85283



00550347

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Conseco Finance Servicing Corp. FKA Green Tree Financial Servicing Corporation a corporation organized and existing under and by virtue of the Laws of the State of Delaware having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by Laura Jacobson, and dated 1-27-97 and recorded in the office of the Recorder of the County of Cook in the State of Illinois as document number 97-086695, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or hereby.  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

See Attached Exhibit A

AP #: 03-05-400-021-1051

Property address: 621 Hapsfield, Buffalo Grove, IL 60089

Witness my hand and seal this 11 July, 2000.

*Kathy D'Andrea*  
Kathy D'Andrea  
Duly Authorized Agent

*Kent Smith*  
Kent Smith, Witness

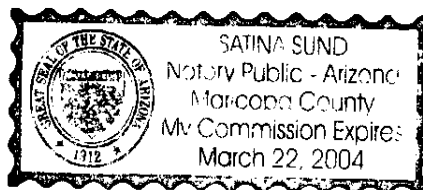
*Lollie Young*  
Lollie Young  
Duly Authorized Agent

*Kari Thompson*  
Kari Thompson, Witness

I, Satina Sund, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Kathy D'Andrea and Lollie Young, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notaries seal, this 11 July, 2000.

*Satina Sund*  
Satina Sund, Notary Public  
My commission Expires



2-P

EXHIBIT "A"

PARCEL 1:

UNIT NO. 621-102 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 621-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049.

Pin # 03-05 - 400 - 021 - 1051

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