

UNOFFICIAL COPY

00551677

Prepared by:
Citizens Bank - Illinois, N.A.
3322 S. Oak Park Avenue
Berwyn, Illinois 60402

00551677
4866/0146 97 001 Page 1 of 2
2000-07-24 11:09:15
Cook County Recorder 23.00

Mail To:
Atty. Laura O'Neill
1 Prudential Plaza
130 E. Randolph
Suite 2800
Chicago, IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED 705 ILCS 55/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Raymond C. Gruzalski & Monica L. Gruzalski, his wife (J) their heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Mortgage bearing the date(s) of August 11, 1988/April 1, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No(s).
3732430T/3978065T to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 31 IN BLOCK 3 IN KENT'S SUBDIVISION OF BLOCKS 2 AND 3 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ (EXCEPT THE NORTH $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 16-17-309-010

PROPERTY ADDRESS: 1022 S. Cuyler Ave., Oak Park, IL 60304-2202

Deed # 95680996

BOX 333-C

UNOFFICIAL COPY

00551677

• • • • •
• "OFFICIAL SEAL" •
• BARBARA FLIGEL •
• NOTARY PUBLIC, STATE OF ILLINOIS •
• MY COMMISSION EXPIRES 2-23-03 •
• • • • •

Notary Public

Barbara G. Fligel

GIVEN under my hand and notarial seal this 23rd day of June, 2000.

for the uses and purposes thereto set forth;

I, the undersigned in and for said County, in the State aforesaid, do HEREBY CERTIFY that Blagaj Russo personally known to me to be the VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and Carol Ann Weber to be the same SECRETARY that Blagaj Russo personally known to me to be the ASSISTANT SECRETARY of said corporation, and persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, to, authorizing it to do all acts and things which may lawfully be done by corporations of like nature and for like purposes.

COUNTY OF COOK)

) SS.

STATE OF ILLINOIS)

Carol Ann Weber

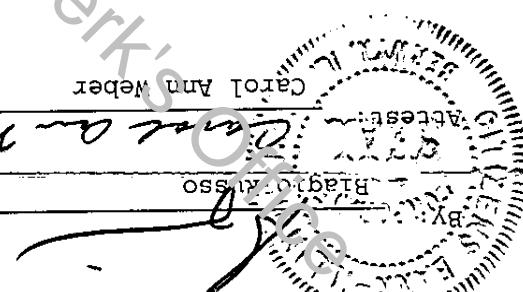
ASSISTANT SECRETARY

VICE PRESIDENT

Accts:

Blagaj Russo

Barbara G. Fligel



CITIZENS BANK - ILLINOIS, N.A.

IN TESTIMONY WHEREOF, the said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its ASSISTANT SECRETARY, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed, this 23rd day of June, 2000.

Together with all the appurtenances and privileges therunto belonging or appertaining.

100-353-311