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2000-07-21 14:59:04

Cook County Recorder 27.50

RECORDING REQUESTED BY

GE LOAN NO.13344189 FHA Case No. 131-7720411703

WHEN RECORDED MAIL TO

Safeguard Properties, Inc. 600 Safeguard Plaza Brooklyn Heights, OH 44131 ATTN: Mr. Eric Solowitch



\_\_SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

### MODIFICATION AGREEMENT

This Modification Agreement, made this 29<sup>th</sup> day of June, 2000, between GE Capital Mortgage Services, Inc. (FKA Traveler's Mortgage services, Inc. and FKA Shearson, Lehman, Hutton Mortgage Corporation) herein after referred to as "Mortgagee", and Brenda Williamson hereinafter referred to as "Borrower":

### WITNESSETH

4945

WHEREAS the Borrower is indebted to the Nortcagee in the sum of Sixty Three Thousand Eight Hundred Forty Eight Dollars and Ninety Seven Cents (\$63,848.97) (hereinafter called "New Principal Amount"), consisting of Sixty One Thousand Four Hundred Fifty Five Dollars and Twenty Seven Cents (\$61,455.27) unpaid principle amount and Two Thousand Three Hundred Ninety Three Dollars and Seventy Cents (\$2,393.70) unpaid installments of ground rents, hazard insurance premiums, taxes, assessments and mortgage insurance premiums, the payment of which is secured by a Note and Security Instrument owned and held by the Mortgagee, dated August 12, 1994, and recorded in the Office of Official Records of Cook County, Illinois as Document Number 94740943, which covers the real and personal property described in the Security Instrument and defined therein as the "Property" located at

#### 14221 S. MINERVA DOLTON, ILLINOIS 60419

(Property Address)

the real property described being set forth as follows:

See Schedule "A" Legal Description attached hereto and made a part of the Modification Agreement

AND,

**WHEREAS** the parties mutually desire to modify the terms of payment of said indebtedness by changing the amount of monthly payment required on said Note and Security Instrument,

**NOW, THEREFORE**, in consideration of the covenants hereinafter contained, it is mutually agreed as follows:

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## **UNOFFICIAL COPY**

The Borrower agrees to pay the "New Principal Amount" with interest at <u>8.50%</u> percent on the unpaid balance in monthly installments of <u>Four Hundred Ninety Four Dollars and Thirty Six Cents</u> (<u>\$494.36</u>) commencing the <u>1<sup>st</sup></u> day of <u>September</u>, <u>2000</u>, and on the first day of each month thereafter

until the "New Principal Amount" and interest if not sooner paid, shall be due and payable on <u>September 1, 2029</u>\* (\* this date cannot exceed by more than 10 years the maturity date of the original Note. Add Acknowledgment, if required).

It is mutually agreed that said Security Instrument shall continue a first lien upon the premises and that neither the obligation evidencing the aforesaid indebtedness not the Security Instrument shall in any way be prejudiced by this Agreement. But said obligation and Security Instrument and all the covenants and agreements thereof and the rights of the parties thereunder shall remain in full force and effect (xC3pt as herein expressly modified.

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7-11-00	Brenda Williamson (Seal)
Date	
The state of the s	
Ox	
STATE OF /L	<b></b>
COUNTY OF COOK	-
On 7-1/- 2000 before me personally appeared BRENDA WILLIA	SHIRLEY RYAN
On	Notary
Date BRENDA WILLIA	MSON)
personally appeared	Borrowers
_Personally known to me	C/2
Personally known to mo	<b>O</b>
-OR-	4
D/ the basis of satisfactory ev	ridence to be the person(s) who is name(s) is/are
Proved to me on the basis of satisfactory of	to me that he/she/they executed the same in his/her/the ature(s) on the instrument the person(s), or the entity upo
	ataro(o) on the
behalf of which the person(s) acted, executed the inst	rument.
	C
11 1 0 1	
Shilley Myan	Notary Public
	01/- 7m1
"OFFICIAL SEAL"	My Commission Expires: 8-4-2007
SHIRLEY RYAN	

Document Preparation: FHA Multi-state Instrument Standard Loan Modification Agreement

Notary Public, State of Illinois My Commission Expires August 4, 2001

## **UNOFFICIAL COPY**

G. 5. Capital Mortgage Selvices, Inc. (Seal)	1/13/00
Name	Date
Title GE Capital Mortgage Services, Inc.	
STATE OF California	
COUNTY OF <u>San Bernardino</u>	
on July 13, 2000 before me	Holli Reese
Diete	Moton
personally appeared Monika	roester
O <sub>j</sub> r	
Personally known to me	
-OR-	
Proved to me on the basis of satisfactory evidence subscribed to the within instrument and acknowledged to me authorized capacity(ies), and that by his/her/their signature shehalf of which the person(s0 acted, executed the instrument	that he/she/they executed the same in his/her/their 0 on the instrument the person(s), or entity upon
NRa	75
N	otary Public
Му	Commission Expires: 8/29/03
HOLLI REESE Commission # 1233450 Notary Public - California	
Z Car Removing County	

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## **UNOFFICIAL COPY**

SCHEDULE "A" - LEGAL DESCRIPTION

Lot 32 in Block 9 in Calumet Park Third Addition, being a Subdivision of part of the South West Quarter of Section 2, Township 36 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 7, 1925 as document 8999101.

PIN NO.: 29-02-306-(13 0000)

Clarks
Office

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