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Cook County Recorder 23.50



00551328

FULL SATISFACTION AND
RELEASE OF MORTGAGE



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

RECORDER'S STAMP

MAIL TO: Daniel S. Gelsomino
1405 W. Henderson Street Unit 2E
Chicago, IL 60657

NAME & ADDRESS OF PREPARER: FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

451285

First American Bank

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO Daniel S. Gelsomino all interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date 25th day of September, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 97714078 premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 14-20-321 037
Address of property - 1405 W Henderson Street, Unit 2E, Chicago, IL 60657

WITNESS OUR HANDS AND SEAL this 26th day of May, 20 00

FIRST AMERICAN BANK

By: Beverly Hood

STATE OF ILLINOIS

SS.

COUNTY OF KANKAKEE

I, the undersigned, in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Beverly Hood personally known to me to be the Asst. Vice President of the First American Bank a state banking association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President he signed and delivered the said instrument as Asst. Vice President and caused its seal to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as his free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my Official Seal and Notarial Seal this 26th day of May, 2000.

OFFICIAL SEAL
MARCIA WILKINSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/03

Marcia Wilkinson
Notary Public

FOR THE PROTECTION OF THE FOWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared by: Mia Warner

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SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007676068 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2-E IN THE 1401-1405 W. HENDERSON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 19 IN BLOCK 2 IN SICKEL AND HUFFMEYER'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97211748; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.
THE (EXCLUSIVE) RIGHT TO USE OF PS-~ , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97211748.

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Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.