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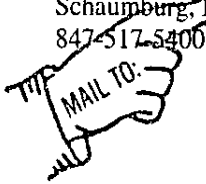
00553557

American Chartered Bank  
1199 E. Higgins Road  
Schaumburg, Illinois 60173  
847-517-5400 (Lender)

4/70/0019 02 001 Page 1 of 2  
2000-07-24 15:05:21  
Cook County Recorder 23.50



00553557



REITITLE SERVICES # R856094

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
Clarence E Cotter Elaine M Cotter				Clarence E Cotter Elaine M Cotter		
ADDRESS				ADDRESS		
938 Lunt Avenue Schaumburg, IL 60193				938 Lunt Avenue Schaumburg, IL 60193		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JM	FIXED	\$250,000.00	04/29/97	04/29/02	1472720	9003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook And State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Es Hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29 APRIL 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 97392066 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-33-101-023 AND 07-33-101-024

Address(es) of Premises: 938 Lunt Avenue  
Schaumburg, IL 60193

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Witness its hand and seal, this 19 day of July 2000

MORTGAGEE: American Chartered Bank

By: Joanie Washkowiak VP

Its: JOANIE M WASHKOWIAK  
VICE PRESIDENT

Attest: \_\_\_\_\_  
Name typed

Its:

This instrument was prepared by and after recording return to: 1199 East Higgins Road  
Schaumburg, IL 60173

STATE OF Illinois  
COUNTY OF DuPage

I, Kimberly J Neuckranz a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT JOANIE M WASHKOWIAK personally known to me to be  
the VICE President of American Chartered Bank  
Corporation, and \_\_\_\_\_ Personally known to me to be the \_\_\_\_\_ Secretary  
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
Instrument, appeared before me this day in person and severally acknowledged that as such VICE President  
AN \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed  
D \_\_\_\_\_

Hereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 19 Day of July 2000

Commission expires: June 09, 2002  
Kimberly J Neuckranz Notary Public

### SCHEDULE A

LOTS 26 AND 27 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK, UNIT NUMBER 154, BEING A SUBDIVISION IN  
THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.