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2000-07-24 15:29:38

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Cook County Recorder



THIS INSTRUMENT WAS DRAFTED BY BONNIE ARON 414-454-6258 FIRSTAR BANK, N.A. 809 SOUTH 60TH STREET, SUITE 210

WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WI 53214

WEST ALLIS, WI 53214

PIN#

14-33-124-048

Pool #

9907296074

7810106270 mom

Loan # 32418907

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMPRICA, N.A.

2810 NORTH PARNIAM RD.

RICHMOND, VA 23204

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust

dated JUNE 21,1999 , executed by

CHRISTOPHER J. MAILING AND ARLENE BRIMER, HUSBAND AND WIFE

RIVERBANK CAPITAL CORPORATION

its Successors and/or Assigns a corporation organized under the laws of the

THE STATE OF ILLINOIS

and recorded on AUGUST 25, 1999

, in Book/Volume No.

, as Document No. 99813798 Certificate No.

page(s) COOK

County Records, State of ILLINOIS

described hereinafter as follows: C/O/H/S O/F/CO

COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION.

This document has been re-recorded on

, as Doc. No. N/A

, Book

Pg.

Cert. No.

Commonly Known As: 2128 N. SEDGEWICK ST. #11, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Page 1 of 2

ASIGN1\R5001 3/98

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Page 2 of 2

ASIGNA R5001



MY COMM. EXPIRES AUG. 24, 2003 MAILWADUKEE COUNTY MY PUBLIC - WISCONSIN ROSEMARY KIRKSEY

, on behalf of the Corporation.

a Corporation under the laws of the tinited states of america

The foregoing its runment was acknowledge before me this Legislation by Kim-King Long and Long Long Long Long Long Long Long Long
The foregoing its rument was acknowledge before me this
CONVIX OF MILWAUKEE
STATE OF WISCONSIN

FIRSTAR BANK, N.A.

7810106270 ₹409674066 Loan # Pool # PAPCEL 1: THAT PART OF LOTS 6 AND 9, TAKEN AS A TRACT, DESCRIBED AS FOLLOW: BEGINNING AT A POINT ON THE EAST LINE OF LOT 9, 102.41 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 6; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 46.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 7.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 16.17 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 16.17 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 53.00 FEET TO THE EAST LINE OF LOT 9; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 8.17 FEET TO THE POINT OF BEGINNING ALL IN THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188 1/4 FEET OF SAID BLOCK 21) IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HLINOIS.

PARCEL 2: THE SOUTH 10.00 FEET OF THE NORTH 111.68 FEET OF THE WEST 22.00 FEET, ALL BEING OF LOTS 6 AND 9, TAKEN AS A TRACT, IN THOMAS AND OTHERS SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188 1/4 FEET OF SAID BLOCK 21) IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MULTIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED

THERETO DATE APRIL 1, 1968, RECONDED APRIL 16, 1968 AS DOCUMENT 20460535 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 33140 AND BY DECLARATION OF COVENANTS AND EASEMENTS DATED APRIL 24, 1968 AND RECORDED APRIL 25, 1968 AS DOCUMENT 20469873, MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 33140 FOR INCRESS AND EGRESS.