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2000-07-24 15:41:40
Cook County Recorder 43.50



00553751

ASSIGNMENT OF SECURITY INSTRUMENT

12/23/01
\$43.50
BOA 7/15
538672

Alliance Mortgage Company, DBA AMC Mortgage Corp., A Florida Corporation ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is: BANK OF AMERICA, N.A.
205 PARK CLUB LANE, BUFFALO, NY 14231

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **FEBRUARY 24, 1999**, recorded in the Official Records of the Public Records of **COOK** County, **ILLINOIS**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable);

BORROWER
CHARLES S. BURNS, AN UNMARRIED PERSON AND
KATHRYN J. CALAHAN, AN UNMARRIED PERSON

OFFICIAL RECORDS
Book No. Page No.
Inst # 199203534

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$85,000.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.
TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of

MAR 3 1 1999
Alliance Mortgage Company, DBA AMC Mortgage Corp., a Florida Corporation

Witnesses:

[Signature]
Name: **ARDIE NOLAN**

[Signature]
Name: **TONYA R. BATSON**

By: [Signature]
Name: **DON ODOM**
Title: **ASST VICE PRESIDENT**

Attest: [Signature]
NAME: **ANNETTE CHASE**
Title: **ASST VICE PRESIDENT**

STATE OF FLORIDA
COUNTY OF DUVAL

This instrument was executed with my knowledge this **MAR 3 1 1999** by **DON ODOM** the Asst Vice President **ANNETTE CHASE** the Asst. Vice President respectively, of **Alliance Mortgage Company, DBA AMC Mortgage Corp., a Florida Corporation** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
Lori Lucas/Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

[Signature]
Notary Public, State of Florida

MARIE SISON-ROHRER
Notary Public - State of Florida
My Commission Expires Nov. 24, 2001
Commission # CC 698432

S-NO
P-D
S-
M-VES

\$43.50

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PARCEL 1:
UNIT 342-3 IN WILLIAMSBURG MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066.

P.I.N. 11-30-108-059-1024