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For Filing Officer (Date, Time,
Number of Pages)

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

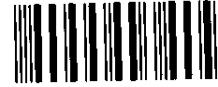
Debtor(s) (Last Name) and address(es) Cosmopolitan Bank and Trust, as Trustee under Trust No. 31105 801 North Clark Street Chicago, IL 60610 * and not personally	Secured Party(ies) and address(es) Cosmopolitan Bank and Trust 801 North Clark Street Chicago, IL 60610
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3875/0007 15 005 Page 1 of 3
2000-07-24 10:05:29
Cook County Recorder 25.50

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1. This financing statement covers the following types (or items) of property:
All fixtures, systems or equipment used in connection with the operations of the real estate acommonly known as 1526-1536 South Wabash, Chicago, Illinois and legally described on Exhibit A (which is incorporated herein) and any and all additions and accessories to the foregong, and any and all proceeds, renewals, replacements and substitutions of the foregong.

ASSIGNEE OF SECU



00553800

COOK COUNTY
RECORDER

EUGENE "GENE" MOIRE
ROLLING MEADOWS

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)
3. (If applicable) The above goods are to become fixtures on (The above timber is standing on ...) (The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on ...) (Strike what is inapplicable) (Describe Real Estate)
- and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.

Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois. Exoneration provision respecting any liability of Cosmopolitan Bank and Trust stamped on the reverse side hereof, is hereby expressly made a part hereof.

Cosmopolitan Bank and Trust, as Trustee, a foregoing

By: *[Signature]*
Signature of (Debtor) VP/Trust Officer

By: _____
(Secured Party)*

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402(2)

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Rev. 3/75

This form of financing statement is approved by the Secretary of State.

X

Cook County Clerk's Office

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Executed and delivered by Cosmopolitan Bank & Trust, not in its individual capacity, but solely in the capacity herein described, for the purpose of binding the herein described property, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the undertakings and agreements herein made, are made and intended not as personal undertakings and agreements of the Trustee, or for the purpose of binding the Trustee personally, but executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, or shall at any time be asserted or enforced against said Trustee on account hereof or on account of any undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by all other parties hereto and those claiming by, through, or under them

Property of Cook County Clerk's Office

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EXHIBIT A **LEGAL DESCRIPTION**

PARCEL 1: LOT 4 (EXCEPT THE SOUTH 10 FEET OF THE WEST 4 FEET OF THAT PART OF SAID LOT 4 LYING EAST OF THE ALLEY IN USE, AS CONVEYED TO SOUTH SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED OCTOBER 3, 1904 IN BOOK 8553, PAGE 637, AS DOCUMENT NUMBER 3600694) AND ALL OF LOTS 2 AND 3 IN BLOCK 26 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED OCTOBER 17, 1942 AS DOCUMENT NUMBER 12974853), IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN BLOCK 26 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 1, FALLING IN THE NORTH 77.3 FEET OF THE SOUTH 444 FEET OF SAID NORTHWEST FRACTIONAL 1/4; ALSO, EXCEPT THAT PART THEREOF TAKEN FOR ALLEY; ALSO, EXCEPT THE WEST 19 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N. 17-22-106-049
 17-22-106-050
 17-22-106-051
 17-22-106-052
 17-22-106-053

Common address: 1526-36 South Wabash
 Chicago, Illinois