

00553979

LOAN #: 22670459 POOL #: 519815 RBMG LOAN #: 290263
INV #: MIN: 100010100001237530 MERS PHONE # 1-888-679-6377
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc. , all the rights, title and interest of undersigned in and to that
Mortgage dated 11/22/1999, executed by
MICHAEL STARK

and recorded in Book/ 2530 , Document No. 09106811 , Page/ 0046 , on 11/24/1999

Tax ID # 03 24 100 044 1070
COOK

County Records, State of Illinois; property being located at
668 Pinecrest Unit 302, Prospect Hieghts, IL 60070-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

Attest:

RBMG, Inc.

Kathy Freeman
Kathy Freeman

Maretta Stevens

Assistant Secretary

By: Maretta Stevens

STATE OF SC
COUNTY OF Richland

Its: Assistant Vice President

On June 03, 2000

appeared Maretta Stevens

before me, the undersigned, a Notary Public in and for said County and State personally
to me personally known, who, being duly sworn by me, did say that s/he

is the Assistant Vice President

of the Corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Prepared by and Return to:

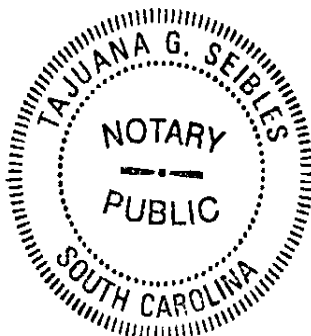
Tajuana G. Seibles
Tajuana G. Seibles

Notary Public

ABLUE
RBMG, Inc.
7909 Parklane Rd Columbia SC 29223-0000
(800) 933-2890 Ext. 4292

My Commission Expires: 04/06/2010

06/03/2000 FNA912/00C 06/00



UNOFFICIAL COPY

LOAN #: 22670459

POOL #: 519815

RBMG LOAN #: 290263

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME:

MICHAEL STARK

LEGAL DESCRIPTION:

UNIT 11-302 IN PINECREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25286349 AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT 25383575 AND THE SECOND SPECIAL AMENDMENT RECORDED AS DOCUMENT 25479121 AND AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 25496200 AND AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:

ABLUE

RBMG, Inc.

7909 Parklane Rd Columbia SC 29223-0000

(800) 933-2890 Ext. 4292

06/03/2000 FNA912/00C 06/00

page 2

00553979

Page 2 of 2