UNOFFICIAL CC Prepared By: 2000-07-24 12:25:11 When Recorded Mail To: Cook County Recorder 23.50WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERBICE, IL. CE. IL. 60181 ATTN: GRUDZIEN 00554615 #71 Loan Mo 183RD STREET 00D,IL 60430 Space Above This Line For Recorder's Use-Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Nortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATIÓN 5655 S. YOSEMITE CT., SUITE 460, ENGLEWOOD, CO. 8011 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGACE COMPANY 1301 HUDSON LANE, MONRJE, LA 71201 00554614 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by BRIAN W. HENEHAN. A SINGLE MAN and SUSAN L. PRUIM, A SINGLE WOMAN Apri , and bearing the date of the 17th day of A.D. 2000 and recorded on the A.L. day of in the Office of the Recorder of COOK County, State of Illinois in Book, at Pages . Legally described as follows: LOT 10 IN FRANK J. HEITMAN'S SUBDIVISION. BEING A SUBDIVISION OF THE NORTH 182 FEET OF THE EAST 770 FEET OF THAT PORTION LYING NORTH OF THE SOUTH 20 ACRES OF THAT PART LYING EAST OF THE CENTER OF REIGLE ROAD (ALSO KNOWN AS CHICAGO AND VINCENNES ROAD) OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5. TOWNSHIP 35 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. TAX ID #32-05-109-010 PROFESSIONAL NATIONAL TOGETHER with the note or notes therein described or referred to, the money due and the become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Electronic Registration Systems, Inc. ("MERS") 04/17/2000 P.O. Box 2026, Flint, MI 48501-2026 GRUD ZIEN. VICE PRESIDENT SECRETARY STATE OF ILLINOIS COUNTY OF DUPAGE 07/17/2000 \$\frac{1}{2}\$ before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND DOREATHEA WALKER to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems. the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. (Official Seal) 意意。 DEBORAH ANDERSON Z Notary Public for the state of ILLINOIS OFFICIAL SEAL My commission expires: JUNE 16. DEBORAH ANDERSON

1000312-0710322646-2

MERS Phone: 1-888-679-6377

MIN:

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:06/16/02