2000-07-24 12:48:32

Cook County Recorder

25.00



THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Deed made this 29th day of June, A.D. 2000, between LaSalle Bank National Association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 2rd day of July, 1999 and known as Trust Number 122100 (the "Trustee"), and KSM Development, LLC (the "Grantees")

(Address of Grantee(s): 1344 North Dearborn Parkway, Unit #3-A, Chicago, IL.

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby conveys and quit claims unto the Grantee(s), the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE
ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND
MADE A PART HEREOF.

Property Address: 1344 N Dearborn Parkway, Unit No.3-A, Chicago, Illinois

Permanent Index Number: See attached Exhibit "A" AND PARKING SPACES

G-213 AND G-214

Together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

BOX 333-CTI

3

UNOFFICIAL COP\$64671

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

LaSalle Bank National Association,	
As trustee as aforesaid	Here to the second
BY naucy a Carlin Atte	est Juneter of Druces ?
Nancy A. Carlin	Annette N. Brusca
Assistant Vice President	Assistant Secretary
State of Ulinois) SS.	
County of Cook)	•
County of Estor	
I Harriet Denistration a Notary Dublic in and	Africania Consultation of the Consultation
I, Harriet Deniservicz, a Notary Public in and	for said County, in the State aforesaid, do
hereby certify that Nancy A. Carlin, Assista	Assistant Secretary 11 Control 11
National Association and Annette N. Brusca	Assistant Secretary thereof, personally
known to me to be the same persons whose no instrument as such Assistant Vice President	unes are subscribed to the foregoing
instrument as such Assistant Vice President at	nd Assistant Secretary respectively,
appeared before me this day in person and ack	mowledged that they signed and delivered
said instrument as their own free and voluntar	y act, and as the free and voluntary act of
said Trustee, for the uses and purposes therein	set forth; and said Assistant Secretary did
also then and there acknowledge that she as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as her own and free	
and voluntary act and a star for the first	usice to said instrument as her own and free
and voluntary act, and as the free and voluntar	y act of said Trustee for the uses and
purposes therein set forth.	4
Circon under muchand and Michael C. 141: 6	10.1
Given under my hand and Notarial Seal this 2	day of <u>lure</u> , <u>2000.</u>
Of week () and health	
Note: Public	CONTRACTA TO CALL THE
Notary Public	HARRIET DENISEWICE
This is strong and the second	NOTARY PUBLIC STATE OF ILL'NO'S
This instrument prepared by:	My Commission Expires 10/29/2003
Harriet Denisewicz, Land Trust Dept.	. Marine and the contract of t
LaSalle Bank National Association	· · · · · · · · · · · · · · · · · · ·
135 South LaSalle Street	REAL ESTATE TRANSACTION TOWN
Chicago, Illinois 60603	THE TAX
	STAMP JULZI'00
STATE OF ILLINOIS	En. 11427 40121'00 1 0 9. 0 0
REAL ESTATE TRANSFER TAX	
JUN 21'00 DEFT. OF 2 8. 0 0	
RB. 10776 REVENUE)
	* CITY OF CHICAGO
CITY OF CHICAGO	* REAL ESTATE TRANSACTION TAX
HEAL ESTATE TRANSACTION TAX	L - OFF V. UT (\$2.936)
— OEPT. Ut/ 《公公》	WELLER INFSTOR
- REVENUY JUL 21'00 保國 8 7.50 ★	A - Reginiss
— P.B.11193	

* * * *

UNOFFICIAL COPY

00554671

EXHIBIT A

LEGAL DESCRIPTION

AND PARKING SPACES G-213 AUD G-214 Unit No. 3-A in the 1344 North Dearborn Private Residences Condominium as delineated on a survey of the following described real estate:

Lot 4 and the North ½ of Lot 5 in the Subdivision of Block 15 (except the North 47 10/12 feet) in Pronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, also Lot 6 and the South ½ of Lot 5 in Borden Miller and Woolfing's Subdivision of Block 15 (except the North 47 10/12 feet therect) in Bronson's Addition to Chicago, which survey is attached as Appendix "A" to the Declaration of Condominium recorded as Document Number 99936671; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

P.I.N. 17-04-217-032-0000 and 17 04-217-033-0000 (Affect the property in question and other property)

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserve to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The tenant, if any, of $\frac{\text{Unit #3-A}}{\text{AND}}$ has either waived or has failed to exercise the right of first refusal. _ DARKING SPACES G-213 AND

6-24

WC