

PREPARED BY: LORRAINE GUNDERSON  
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO:  
R. J. FINANCIAL SERVICES, INC.



00554854

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
LOAN NO. 9395369

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHARTER ONE MORTGAGE CORPS, ITS SUCCESSORS AND/OR ASSIGNS

111122-010

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KAREN G. PAVLAK-SHAVER, SINGLE

and dated 07/12/00, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004  
and recorded in Book/Volume No. , page(s) , as Document No. 00554853  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN BLOCK 3 IN INDIAN HEAD PARK A SUBDIVISION OF PART OF THE EAST 1/2  
OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LAW TITLE

PIN 18-19-204-004-0000

ALSO KNOWN AS: 6473 BLACKHAWK TRAIL, INDIAN HEAD PARK, ILLINOIS 60525  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

R. J. FINANCIAL SERVICES, INC.

On July 12th, 2000 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

Richard J. Freedkin  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Its: [Signature]

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

By: [Signature]

Its: [Signature]

NOTARY PUBLIC Lorraine Gunderson COUNTY  
My Commission Expires 4-08-02  
DOC PREP, INC. 10/94

Witness: [Signature]

(THIS AREA FOR OFFICIAL NOTARY SEAL)

