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Cook County Recorder 23.50



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CHICAGO, IL 60634
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_____{Space Above This Line For Recording Data}_____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-173079-0

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

ATGF - Prop-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:
6954 N. LEHIGH AVE. CHICAGO IL 60646 Pin No. 10-32-209-063-0000

THE SOUTHERLY 50 FEET OF LOTS "C" AND "D" (TAKEN AS A TRACT AND MEASURED AT RIGHT ANGLES TO SOUTHERLY LINE OF LOT "C" AFORESAID) TOGETHER WITH THE EASTERLY 1/2 OF THE NORTHWESTERLY AND SOUTHEASTERLY 16 FOOT VACATED ALLEY LYING WESTERLY AND ADJOINING SAID SOUTHERLY 50 FEET OF LOTS 'C' AND 'D' IN ELMORE'S WILDWOOD BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELLS RESERVATION BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LOIS A KEIM, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9TH day of JULY, A.D. 1986, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 86293755, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

Loan No. 01-173079-0

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 9TH day of OCTOBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9TH day of OCTOBER A.D. 1998.

This instrument was prepared by:

Sandra A. Cooper
Notary Public

L.FINKLEY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME LOIS A KEIM
ADDRESS 6954 N. LEHIGH AVE.
CITY, STATE, ZIP CHICAGO IL 60646
LOAN REPAYED 8-6-98

MAIL TO:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE