

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

GLADYS M. HARRIS  
OLD McHENRY RD.  
P. O. BOX 1190 RFD  
LONG GROVE, ILL. 60047



00554935

4864/0177 38 001 Page 1 of 2  
2000-07-24 15:11:05  
Cook County Recorder 23.50



YOUR KEY TO HAPPIER LIVING

Know all Men by these Presents, that the

ANDREW P. MAGGIO JR. & A.  
ATTORNEY AT LAW  
7824 W. BELMONT AVE.  
CHICAGO, IL 60634  
(773) 825-7700

FAIRFIELD SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the STATE ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK OF ARLINGTON HEIGHTS, Trust #A-1545 dated October 10, 1985

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of May, A.D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 3623492, and a certain Assignment of Rents bearing date the n/a day of n/a, A.D. 19 n/a and recorded in the Recorder's office of n/a County in the State of Illinois, n/a as Document No. n/a, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NO. 1-D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19th DAY OF MARCH, 1969 AS DOCUMENT 2440609; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT TWO (2) AND THREE (3) IN REPMA'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER (1/4) OF SECTION TWENTY SEVEN (27), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH AND NORTH-EASTERLY OF THE CENTER LINE OF NORTH WEST HIGHWAY, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 7, 1964 AS DOCUMENT NUMBER 2134870.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP. THE SAME AS AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN. THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO



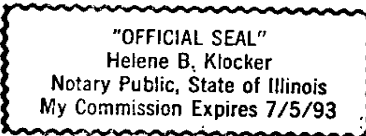
By: *[Signature]* Senior Vice, President

Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF LAKE } SS.

I, HELENE B. KLOCKER, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that EUGENE W. PILAWSKI, personally known to me to be the Senior Vice President of the FAIRFIELD SAVINGS AND LOAN ASSOCIATION

and BEATRICE H. KRYSZYN, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing as Sr. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 15th day of February, A.D. 1992

MAIL TO:  
J. LAZARA  
7246 W. TOWHY  
CHICAGO IL 60631

*[Signature]*  
NOTARY PUBLIC

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BOX \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

**FAIRFIELD SAVINGS  
and Loan Association**

LONG GROVE, ILLINOIS

TO

AMERICAN NATIONAL BANK OF  
ARLINGTON HEIGHTS, Trust #A-1545  
dated October 10, 1985

Loan #122388-2

1015 Oakton Street  
Park Ridge, Illinois 60068

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Property of Cook County Clerk's Office

Box 431  
Mail This Instrument to:

FAIRFIELD SAVINGS  
and Loan Association  
Old McHenry Road - Box 1190 RFD  
Long Grove, Illinois 60047



MAIL TO GEORGE BRAVO  
5581 SALEM SQ  
PALM HARBOR FL 34685