

UNOFFICIAL COPY

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4877/0032 16 001 Page 1 of 3
2000-07-24 12:24:16
Cook County Recorder 25.50

WARRANTY DEED

ILLINOIS STATUTORY
(Corporation to Individual)

MAIL TO: TPC6828F
ATTY FRED L. FEINSTEIN
McDERMOTT, WILL & EMERY
227 WEST MONROE STREET
CHICAGO, ILLINOIS 60606-5096



NAME & ADDRESS OF TAXPAYER:
CENTEX HOMES
150 W. CENTER COURT
SCHAUMBURG, ILLINOIS 60195

RECORDER'S STAMP

THE GRANTOR MGM CONSTRUCTION CO., INC.,
a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly
authorized to transact business in the State of ILLINOIS, for and in consideration of
TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable
considerations in hand paid, and pursuant to authority given by the Board of Directors of said
corporation, CONVEYS AND WARRANTS to CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP
(GRANTEES' ADDRESS) 650 E. Algonquin Road, Suite 100, Schaumburg, IL 60173
of the Village of Schaumburg County of Cook State of Illinois
all interest in the following described real estate situated in the County of Cook, in the State of Illinois,
to wit:

See Attached Legal Description

NOTE: If complete legal cannot fit in this space, leave blank and attach a
separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 27-31-303-004-0000 and 27-31-304-007-0000 Vol No 147
Property Address: Lots 235 to 243 in Preserve at Marley Creek, Orland Park, IL

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these
presents by its _____ President, and attested by its _____ Secretary, this 21st day of July, 2000.

IMPRESS CORPORATE SEAL HERE
BY: [Signature] (Name of Corporation)
John J. Mayher, Jr., PRESIDENT
ATTEST: [Signature]
John J. Mayher, Jr., SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

UNOFFICIAL COPY

STATE OF ILLINOIS

County of Cook }

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the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
John J. Mayher, Jr.,
MGM CONSTRUCTION CO., INC., Corporation, and John J. Mayher, Jr.,
to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such
President and Secretary, they signed, sealed and delivered the instrument and caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set
forth.

Given under my hand and notarial seal, this 21st day of July, 2000
Dawn M. Buchanan
My commission expires on _____ Notary Public

"OFFICIAL SEAL"
DAWN M. BUCHANAN
Notary Public, State of Illinois
My Commission Expires 6/3/01

IMPRESS SEAL HERE

0156555
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP JUL 19'00
No. 10847
07500

COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:
Griffin & Gallagher
10001 S. Roberts Road
Palos Hills, IL 60465

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative _____

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

00940
00500
00312
00600
00312
00500

TO
FROM
WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION TO INDIVIDUAL

LOTS 235, 236, 237, 238, 239, 240, 241, 242 AND 243 IN THE PRESERVE AT MARLEY CREEK – PHASE 4, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST ¼ AND PART OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 2000 AS DOCUMENT NO. 00540461, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office