

# UNOFFICIAL COPY 00554289

3877/0090 82 002 Page 1 of 4  
2000-07-24 11:59:11  
Cook County Recorder 27.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



2-88882153

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 9-21-99 A/K/A TRUST# 83-1618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES bearing the date of the 9, 14, 14 day of SEPTEMBER, JUNE, JUNE 1999, 1999, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99-890528, 99-578820, 99-578821 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

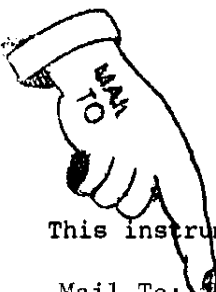
SEE LEGAL DESCRIPTION ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-29-131-033-0000

Address(es) of Premises : 2834 N LINCOLN, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11 day of JULY, 2000.



By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525  
Mail To: John C. Griffin  
10001 S. Roberts Road  
Palos Hills, IL 60465

File No. 00-0146

48

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of JULY, 2000.

*Debra M Mertsoc*  
\_\_\_\_\_  
NOTARY PUBLIC

OFFICIAL SEAL  
DEBRA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29, 2000

Commission Expires 10/29/00

NOTARY PUBLIC OF COOK County Clerk's Office

10/29/00

THAT PART OF LOT 16 IN S.E. GROSS' SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 7, 1882 AS DOCUMENT NUMBER 400775 IN PLAT BOOK 17, PAGE 15, IN COOK COUNTY, ILLINOIS.

LYING ABOVE ELEVATION 90.0 AND BELOW ELEVATION 110.8 AND BOUNDED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 0.83 FEET NORTHWEST OF THE SOUTHEAST LINE OF SAID LOT 16 WITH A LINE 0.83 FEET SOUTHWEST OF THE NORTHEAST LINE OF SAID LOT 16;

THENCE SOUTHWEST ALONG A LINE 0.83 FEET NORTHWEST OF THE SOUTHEAST LINE OF SAID LOT 16 A DISTANCE OF 39.6 FEET TO A POINT;

THENCE NORTHWEST A DISTANCE OF 4.0 FEET TO A POINT;

THENCE SOUTHWEST A DISTANCE A DISTANCE OF 0.83 FEET TO A POINT;

THENCE SOUTHEAST A DISTANCE OF 4.0 FEET TO A POINT;

THENCE SOUTHWEST ALONG A LINE 0.83 FEET NORTHWEST OF THE SOUTHEAST LINE OF SAID LOT 16 A DISTANCE OF 9.1 FEET TO A POINT;

THENCE NORTHWEST A DISTANCE OF 4.0 FEET TO A POINT;

THENCE SOUTHWEST A DISTANCE OF 0.83 FEET TO A POINT;

THENCE SOUTHEAST A DISTANCE OF 4.0 FEET TO A POINT;

THENCE SOUTHWEST ALONG A LINE 0.83 FEET NORTHWEST OF THE SOUTHEAST LINE OF SAID LOT 16 A DISTANCE OF 13.1 FEET TO A POINT;

THENCE NORTHWEST A DISTANCE OF 10.8 FEET TO A POINT;

THENCE NORTHEAST A DISTANCE OF 5.0 FEET TO A POINT;

THENCE NORTHWEST A DISTANCE OF 11.5 FEET TO A POINT;

THENCE NORTHEAST ALONG A LINE 0.83 FEET SOUTHEAST OF AND PARALLEL TO THE NORTHWEST LINE OF SAID LOT 16 A DISTANCE OF 28.80 FEET TO A POINT;

THENCE SOUTHEAST A DISTANCE OF 8.2 FEET TO A POINT;

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THENCE NORTHEAST A DISTANCE OF 14.78 FEET TO A POINT;  
THENCE NORTHWEST A DISTANCE OF 4.0 FEET TO A POINT;  
THENCE NORTHEAST A DISTANCE OF 14.82 FEET TO A POINT;  
THENCE SOUTHEAST ALONG A LINE 0.83 FEET SOUTHWEST OF THE  
NORTHEAST LINE OF SAID LOT 16 A DISTANCE OF 17.90 FEET TO THE POINT  
OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office