

RELEASE OF JOINT VENTURE AGREEMENT

2000-07-24 12:01:12

ook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MEMORANDUM OF JOINT VENTURE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Aurora Volkman of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by said Joint Venture Agreement, and the cancellation of all the promises, liens, claims and requirements thereby set forth and secured, and of the sum of Two Hundred Fifty Thousand Dollars (\$250,000.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY,

n d O U I T CLAIM Prairie Bank & Trust astrustee under Trust Number 96-103 dated December 11, 1996 and Daniel Vaughay, Seamus Moriarty of Chicago, Illinois and their legal representatives and assigns, specifically including Chicago Title and Trust as Trustee under Trust Agreement dated January 1, 1978 and known as Trust Number 1071143, all the right, attrainterest, claim or demand whatsoever said Aurora Volkman may have acquired in, through or by a certain Joint Venture Agreement bearing recording date of August 19, 1998and recorded in the Recorder's Office of Cook County in the State of Illinois, as documents No. 98754433, to the premises therein described a follows, situated in the County of Cook , State of Illinois, to wit: 2199331001

See Legal Description Attached

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-04-202-011 and 17-14-202-012 Address(es) of Real Estate: 1523-25 N. North Park Avenue, Chic 1973, Illinois

Witness her hand and seal, this ___ day of July, 2000.

AURORA VOLKMAN

State of Illinois) ss

County of Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DC HEREBY CERTIFY THAT Aurora Volkman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that she signed and delivered the above instrument as her free and voluntary act for the uses and purposes set forth therein.

Given under my hand and official seal, this 20 day of July, 2000

Commission expires

Notary Public

Return To

"OFFICIAL SEAL"

Clarks

Josie Carlson

Notary Public. State of Illinois

My Commission Expires July 18, 2001

9255 Stake Blad.

This document was prepared by Erdos & Associates 9255 Skokie, Boulevard, Skokie, Illinois 60077

2328 Cash C.

UNOFFICIAL COPY

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PARCEL 1:

THE WEST 1/2 OF THE SOUTH 1/2 OF SUB LOT 94 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134, INCLUSIVE, AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHW'S' 1/4 OF LOT 12 IN COUNTY CLERK'S DIVISION OF LOT 126 AND THE EAST 1/2 OF LOT 1/5 (EXCEPT THE NORTH 1/2 OF THE NORTHEAST 1/4 THEREOF) IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1523+ 1525 N. North Park Chicago, Illions 60610

17-04-202-011-0000 17-04-202-012-0000