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2000-07-24 12:02:13
Cook County Recorder 23.50

RELEASE OF JOINT VENTURE AGREEMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MEMORANDUM OF JOINT VENTURE WAS FILED.



00554354

KNOW ALL MEN BY THESE PRESENTS, That DANIEL VAUGHAN SEAMUS MURPHY of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by said Joint Venture Agreement, and the cancellation of all the promises, liens, claims and requirements thereby set forth and secured, and of the sum of: TEN & NO/100 DOLLARS (\$10.00) the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PRATZIE BANK TRUST AS TRUSTEE OF 12-11-96 # 96-103 ITS legal SUCCESSOR & assigns, specifically including Chicago Title and Trust as Trustee under Trust Agreement dated January 1, 1978 and known as Trust Number 1071143, all the right, title, interest, claim or demand whatsoever said DANIEL VAUGHAN * may have acquired in, through or by a certain Joint Venture Agreement bearing recording date of August 19, 1998 and recorded in the Recorder's Office of Cook County in the State of Illinois, as document No. 98754433, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: and 99331001

* AND SEAMUS MURPHY

See Legal Description Attached

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-04-202-011 and 17-04-202-012 Address(es) of Real Estate: 1523-25 N. North Park Avenue, Chicago, Illinois

Witness their hand and seal, this 20 day of July, 2000.

Daniel T. Vaughn (SEAL)
DANIEL VAUGHAN

State of Illinois)
) ss
County of Cook)

*Seamus Murphy, By Daniel J. Vaughn
As Power of Attorney as agent
in fact, Seamus Murphy
SEAMUS MURPHY BY DANIEL
VAUGHAN AS POWER OF ATTORNEY
AS AGENT IN FACT.*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT * * * finally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the above instrument as his free and voluntary act for the uses and purposes set forth therein.

Given under my hand and official seal, this 20th day of July, 2000

Commission expires 6-30, 2004
D. S. Erdos
Notary Public



Return To:
IRWIN T. GZESH, ESQ.
TWO NORTH LASALLE # 2200
CHICAGO, ILLINOIS 60602

This document was prepared by Erdos & Associates 9255 Skokie, Boulevard, Skokie, Illinois 60077

N9902328 Cook Co, Ill

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PARCEL 1:

THE WEST 1/2 OF THE SOUTH 1/2 OF SUB LOT 94 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134, INCLUSIVE, AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHWEST 1/4 OF LOT 12 IN COUNTY CLERK'S DIVISION OF LOT 126 AND THE EAST 1/2 OF LOT 125 (EXCEPT THE NORTH 1/2 OF THE NORTHEAST 1/4 THEREOF) IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1523 + 1525 N. North Park
Chicago, Illinois 60610

17-04-202-011-0000

17-04-202-012-0000

Cook County Clerk's Office