

# UNOFFICIAL COPY

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2000-07-25 14:22:19  
Cook County Recorder 23.50

PREPARED BY:  
DOCUTECH, INC./L. WIMMER FOR  
AMERICAN HOME MTG. GROUP

211 E. LAKE STREET  
ADDISON, IL 60101



00556532

RECORD AND RETURN TO:  
AMERICAN HOME MTG. GROUP

211 EAST LAKE STREET  
ADDISON, IL 60101

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTSTAR BANK, N.A., A NATIONAL ASSOCIATION INCORPORATED UNDER THE LAWS OF THE UNITED STATES

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30, 2000 executed by ELLEN RAY, A SINGLE WOMAN

to AMERICAN HOME MORTGAGE GROUP, INC.

CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 211 EAST LAKE STREET, #200, ADDISON, ILLINOIS 60101 and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 607 IN THE RIVERWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND ALLEYS IN LEE'S SUBDIVISION OF LOTS 10, 11, 12, AND 13 OF WODGE'S SUBDIVISION IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88279710, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

00556531

COMMONLY KNOWN AS: 555 NORTH RIVER ROAD, #607  
DES PLAINES, ILLINOIS 60016  
09-16-300-118-1039

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Illinois  
County of DUPAGE

AMERICAN HOME MORTGAGE GROUP, INC.  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

*Thomas P. Jaros*

THOMAS P. JAROS, PRESIDENT

By: THOMAS P. JAROS, PRESIDENT

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Given under my hand and official seal, 30th day of June 2000.  
Notary Public *Melissa L. Haerle*  
County, ILLINOIS  
My Commission Expires 8/29/00

Witness \_\_\_\_\_

Witness \_\_\_\_\_

