



00556576

Prepared by and after
 recordation return to:
 Philip C. Speros
 Data Star, Inc
 3790 Via De La Valle #204
 Del Mar, CA 92014
 (619) 558-1834 [DS098FU6S38360]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 12/02/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number: * 7 1 2 5 7 1 7 * 0440859 1947160178	BORROWER(S): FIORE, GIOVANNI FIORE, CAROLINE	Recording Date: 07/19/99 Inst/Doc#: 99687248 PIN: 12-25-328-016-0000
Property Address: 2429 78TH COURT ; ELMWOOD PARK IL 60707		
THE NORTH 50 FEET OF LOT 51 IN MONT CLARE HOME ADDITION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

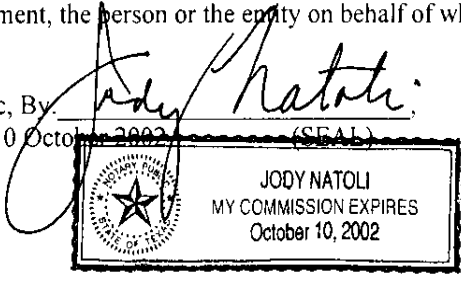
First Union Mortgage Corporation

Attest:
 By: Name: Linda Bamford Title: Vice President
 By: Name: Lisa Alfonso Title: Vice President
 Witness By: Name: June Brita

State of Texas)
) SS:
 County of Harris)

On 03/10/00, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By _____
 State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



Handwritten notes:
 4-9
 P-1
 M-1
 JTC