

UNOFFICIAL COPY

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4889/0106 81 001 Page 1 of 2
2000-07-25 09:35:27
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FMMC#:0070016645
INV#: 842555870
Inv/Pool#:FHLM
OKMC#:9332750

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2901 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/18/94, made by **ANTHONY V TROMBETTA AND ANASTASIA TROMBETTA** to **FIRST MIDWEST MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94643650 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

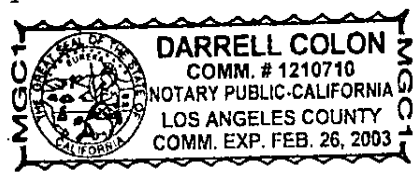
known as: 14564 CLUB CIRCLE DR.
07/06/00 OAK FOREST, IL 60452
FIRST MIDWEST MORTGAGE CORPORATION

28-07-200-013 VOL 25

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of July, 2000, by **ELSA MCKINNON**
of **FIRST MIDWEST MORTGAGE CORPORATION**
on behalf of said CORPORATION.

[Signature]
DARRELL COLON Notary Public
My commission expires:02/26/2003



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FMIDA EE 133EE
MIN 100014240000045360 MERS PHONE 1-888-679-MERS

[Handwritten signatures and initials]

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STREET ADDRESS: 14564 CLDB CIRCLE DR.
CITY: OAK FOREST COUNTY: COOK
TAX NUMBER: 28-07-200-013-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE SOUTH 55.50 FEET OF LOT 3 IN THE OAK FOREST CLUB, A SUBDIVISION OF THE WEST 300 FEET OF THE EAST 660 FEET OF THE SOUTH 900 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 26.42 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 29.08 FEET, TO THE NORTH LINE OF THE SOUTH 55.50 FEET OF SAID LOT 3; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID NORTH LINE, A DISTANCE OF 74.17 FEET; TO THE WEST LINE OF SAID LOT 3, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 25.75 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 43.33 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 3.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 14.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 0.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 15.83 FEET TO THE POINT OF BEGINNING; EXCEPT THEREFROM THAT PART THEREOF AT OR ABOVE AN ELEVATION OF 674.90 FEET AND AT OR BELOW AN ELEVATION 683.90 FEET DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 26.42 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.83 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 0.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 14.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 3.67 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 3.75 FEET; TO THE POINT OF BEGINNING OF SAID EXCEPTION; THENCE N 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 25.75 FEET, TO THE NORTH LINE OF THE SOUTH 55.50 FEET OF SAID LOT 3; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID NORTH LINE, A DISTANCE OF 26.92 FT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 25.75 FT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.92 FEET, TO THE POINT OF BEGINNING OF SAID EXCEPTION; TOGETHER WITH THAT PART OF THE SOUTH 55.50 FEET OF SAID LOT 3, ABOVE AN ELEVATION OF 693.90 FEET DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 26.42 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.83 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 0.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 14.50 FEET; TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 3.67 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 33.83 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 3.75 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 33.83 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 0.08 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 12, AS SHOWN ON THE FINAL PLAT OF THE OAK FOREST CLUB RECORDED JUNE 14, 1993 AS DOCUMENT 93447273 AND AS SET FORTH IN THE OAK FOREST CLUB DECLARATION RECORDED NOVEMBER 15, 1993 AS DOCUMENT 93928138, AND AS CREATED BY DEED FROM FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, SUCCESSOR TO FIRST MIDWEST BANK/ILLINOIS, NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1993 AND KNOWN AS TRUST NUMBER 5783 TO _____ AS DOCUMENT _____ FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS