UNOFFICIAL COPY44347 Prepared By: When Recorded Mail To: 4890/0111 27 001 Page 1 of WESTAMARICA MORTGAGE COMPANY 1999-05-07 10:47:22 S. -660 M' DWEST ROAD Cook County Recorder OAKBROOK TERRACE, IL. JOYCE GRUDZIEN Loan No. 310768 #53 Commonly known as: 00557523 2843 NORTH NORMANDY 4904/0043 20 001 Page 1 of CHICAGO, IL 60634 2000-07-25 10:35:25 Cook County Recorder SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARLS MORTGAGE GROUP INC. 7909 PARKLANE ROAD. COLUMBIA. SC 29223 all the rights, title and interest of progresigned in and to that certain Real Estate Mortgage dated 05/03/99 executed by AGUILAR, BEATRIZ AGUILAR, HUSRAND AND WIFE CAROLA AGUILAR. A SINGLE WOMAN ROBERTO AGUILAR. JR., A SINGLE to CS FINANCIAL GROUP. INC. AN and whose address is 2653 N KEDZIF. C MAN, MILANY TAMGALA, A SINGLE WOMAN A SINGLE MAN, MILANY TANGALA, A INC. AN ILLINOIS CORPORATION KEDZIF. CHICAGO. IL 60647 , as Document No. **9944347** and recorded in Book/Volume No. ,page(?) on real estate legally described as follows: COOKCounty Records, State of LLINOIS 123 IN FIRST ADDITION TO MINTCLARE GARDENS
WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT SUBDIVISION OF 1/2 OF THE SECTION 30. THE NORTHEAST 1 30. TOWNSHIP 1/4 (EXCEPT THAT PART 40 Y-3TH, RANGE 13, E EAST MERIDIAN, IN COOK COUNTY ILLINOIS. THIRD PRINCIPAL #13-30-225-026-0000 THIS INSTRUMENT BEING RE_RECORDED TO CORRECT LEGAL DESCRIPTION TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: ASST. ASST GUTIERREZ. STATE OF COUNTY OF COOK before me, the undersigned, a Notary Public in and for the said County and State, On 05/03/99 personally appeared ANN M. CERRITO & ROBERTA A. GUTIERREZ to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said/instrument to be the free act and deed of said corporation. 99443473 OFFICIAL SEAL AN MIKA Notary Public for the state of ILLINOIS SUSAN MIKA My commission expires: NOVEMBER 9. 2002 NOTARY PUBLIC, STATE OF ILLINOIS (Official Seat) COMMISSION EXPIRES: 11/09/02

BOX 333-CTI

UNOFFICIAL COPY 00557523



- CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007817121 HL STREET ADDRESS: 2843 NORTH NORMANDY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-30-226-026-0000

LEGAL DESCRIPTION:

LOT 120 IN FIRST ADDITION TO MONTCLARE GARDENS A SUBDIVISION OF THE WEST 1/2 OF EAST COOK COUNTY CLORK'S OFFICE THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR R.R) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.