

3all

00 - 01837  
CDK MORTGAGE, INC  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

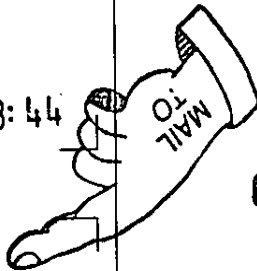
Prepared By:

UNOFFICIAL COPY

00557736

3823 0006 15 005 Page 1 of 2  
2000-07-25 09:30:20  
Cook County Recorder 23.50

00 JUL 13 PM 3:44



and When Recorded Mail To  
G.E. CAPITAL MORTGAGE SERVICES, INC.  
ATTN:SELLER REPORTING  
4680 HALLMARK PARKWAY  
SAN BERNADINO, CALIFORNIA 92407-0220

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0080586209

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
G.E. CAPITAL MORTGAGE SERVICES, INC.

00-01837

3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 2000  
executed by MATTHEW H. MENZE, DIVORCED, NOT SINCE REMARRIED

to CDK MORTGAGE, INC.

00557735

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

No. COOK

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 131 KEDZIE, UNIT 1W, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

CDK MORTGAGE, INC.

On JULY 11, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

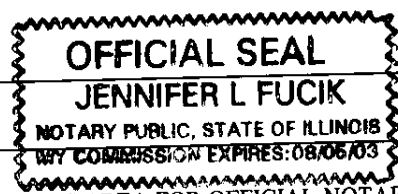
By: Donna L. Doberstein  
Its: President

Donna L. Doberstein  
known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
  
Witness:

Notary Public   
Cook County,



My Commission Expires 08-05-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials and numbers in the bottom right corner.

0080586209

**RIDER - LEGAL DESCRIPTION**

UNIT NUMBER 131-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 12 IN BLOCK "B" IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22767523, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

11-19-405-031-1011

Cook County Clerk's Office