

UNOFFICIAL COPY

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

00557868

4902/0098 07 001 Page 1 of 3
2000-07-25 10:34:10
Cook County Recorder 25.50



00557868

This form was prepared by: **Fieldstone Mortgage Company**
11000 BROKEN LAND PKWY, #300, COLUMBIA, MD 21044

, address: , tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

12-031
1962854
4435

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126
(herein "Assignee").

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **December 14, 1999**
MIGUEL DYLAN DAVISSINGLE, NEVER BEEN MARRIED

, made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY**
property situated in Cook County, State of Illinois:
LOT 26 IN BLOCK 1 IN CHARLES M. KEHL'S SUBDIVISION OF BLOCKS 17, 18, 23 AND 24
OF G. W. CLARK'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF
SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-13-319-024-0000 (*PIN*)
Property Address: 2848 WEST TAYLOR STREET CHICAGO, Illinois 60612
such Mortgage having been given to secure payment of
SEVENTY FOUR THOUSAND EIGHT HUNDRED EIGHTY FIVE & 00/100 (\$ **74,885.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
00059924) of the **1-25-00** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ **995(IL)** (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



54
08
8
m

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
DEC 22 1999

Carolyn J. Thomas
CAROLYN J. THOMAS

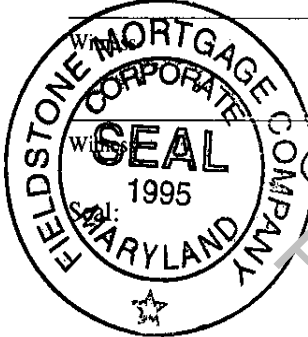
Witness

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By:

Jay Jang
JAY JANG (Signature)
ASSISTANT VICE PRESIDENT



Jennifer Thorpe
JENNIFER THORPE

STATE OF MARYLAND
COUNTY OF HOWARD

ASHA A. FARAH

ON DEC 22 1999 BEFORE ME,

PERSONALLY APPEARED

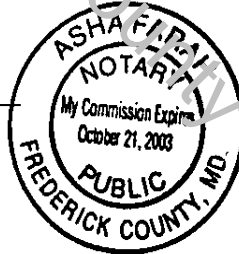
Jay Jang
JAY JANG
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Asha Farah



00557868

Clerk's Office