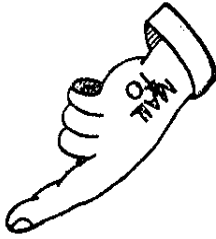


UNOFFICIAL COPY

00557194

8/2/003 52 001 Page 1 of 1
2000-07-25 10:15:01
Cook County Recorder 23.50



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA 91205

This Space for Recordors Use only

CRS #: 144336 Loan #: 9080235 MATRIX2 0737434 INV: FREDDIE MAC 0676676936

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 06/14/1993, in the amount of \$109500.00, executed by MARTHA L. BARROWS, A SINGLE PERSON, NEVER MARRIED, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/21/1993, Instrument #: 93-47335/ in Book on Page of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

LOT 31 IN ARTHUR T MCINTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE, BEING A SUBDIV OF THAT PART OF THE W 1/2 OF THE SE 1/4 LYING E OF THE E LINE OF THE RIGHT A WAY OF GREENWOOD RD OF SEC 33 TWP 42 N RANGE 12, E OF THE 3RD P.M. IN COOK COUNTY, IL. 603 GREENWOOD GLENVIEW IL 60025- 04-33-406-115 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

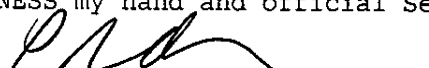
Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION


DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.HB1 TJ 000421-01



(Above area for Notarial Seal)

AR178200

UNOFFICIAL COPY

10:00 01 22-VO-0005

Property of COOK County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001