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Recording Date: 05/25/99

Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 3790 Via De La Valle #204 Del Mar, CA 92014 (619) 558-1834 [DS098FU6S38370]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORT AGE is made as of 11/16/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL as follows: - Loan Number:

BOKLOWER(S):

	DAUNO (AVICIUS, JONAS 2.	Inst/Doc#: 99500438 PIN: 17-28-321-021
0423152 1947142471	DAUNORA VICIUS, JURATE	
Property Address: 2902 S. WALLACE STREET; CHICAGO IL 60616		
LOT 2 IN BLOCK 4 IN DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF		
THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH RANGE 14 LAST OF THE THIRD PRINCIPAL.		
MERIDIAN, IN COOK COUNTY, ILLINOIS.		
Together with Assignor's interest in any and all notes and obligations therein described or eferred to, the debt respectively secured		
thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in		
	nion Mortgage Corporation	
Attest. Inda Panko d	isa Alfonso	Witness By: Since Brita
STATE OF THE STATE	isa Alfonso Name	
mi.i / /	Vice President	J. Said Billa
State of Texas)		C*
County of Harris) SS:		

On 03/10/00, before me, Jody Natoli , a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso , Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the herson or the engity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By State of Texas, Harris County, Commission 316456, Expires 10 Øctober 2002

JODY NATOLE MY COMMISSION EXPIRES October 10, 2002