



This Instrument was prepared
by and when recorded should
be mailed to: Kris Bahl
Community Bank of OPRF
1001 Lake St., Oak Park,
Illinois, 60301

Property of Cook County Clerk's Office

AMENDMENT TO MORTGAGE

THIS AMENDMENT TO MORTGAGE (this "Amendment") is entered into this 11th day of July, 2000 by and between Gordon E. Misner and C. Sheila Misner (the "Mortgagor") and Community Bank of Oak Park River Forest (the "Mortgagee").

WITNESSETH:

WHEREAS, the Mortgagor executed that certain Mortgage dated March 21, 2000 (the "Mortgage") in favor of the Mortgagee, pursuant to which the Mortgagor mortgaged, granted and conveyed to the Mortgagee certain real estate located in Cook County, Illinois, described as follows:

THE SOUTH 1/2 OF LOT 40 IN THE NORTHEAST AVENUE ADDITION TO OAK PARK IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-06-219-026-0000

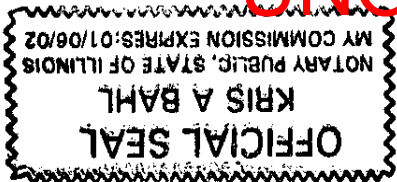
in order to secure the repayment of the indebtedness evidenced by that certain Prime Home Equity Line of Credit (the "Note") in the original principal amount of Ten Thousand Dollars (\$10,000.00) dated March 21, 2000; and

WHEREAS, the Mortgage was duly recorded with the Recorder of Deeds of Cook County on April 20, 2000, as document number 00275587; and

WHEREAS, the Mortgagor has requested that the Mortgagee increase the original principal amount to Eighty Five Thousand Dollars (\$85,000.00), and the Mortgagee has agreed to the aforementioned increase and has made certain additional revisions to the Note, subject to the terms and conditions of that certain Note Modification Agreement dated the date hereof, and

WHEREAS, the parties desire to amend the Mortgage to provide that the Mortgage shall continue to secure the repayment of the Note, as amended;

UNOFFICIAL COPY



My Commission Expires 1-6-02

Notary Public

Kris A. Bahl

GIVEN under my hand and notarial seal this 11 day of July, 2000.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Gordon E. Misner and C. Sheila Misner appeared before me this day in person and acknowledged that they signed and sealed the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.

COUNTY OF COOK

STATE OF ILLINOIS

C. Sheila Misner

C. Sheila Misner

Gordon E. Misner

Gordon E. Misner

IN WITNESS WHEREOF, this Amendment has been executed as of the day and year first above written.

5. The parties hereto warrant that the Mortgage, as amended hereby, is valid, binding and enforceable according to its terms.

4. This Amendment shall be attached to and made a part of the Mortgage.

3. All terms, provisions and conditions of the Mortgage not amended hereby are hereby confirmed.

2. The Mortgagee and the Mortgagee agree that the Mortgage is hereby amended to provide that the Mortgage secures the repayment of Note, as amended, with the balance of the indebtedness, as amended to \$85,000.00, if not sooner paid, due and payable on March 1, 2005.

1. The foregoing preambles are hereby made a part hereof.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

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